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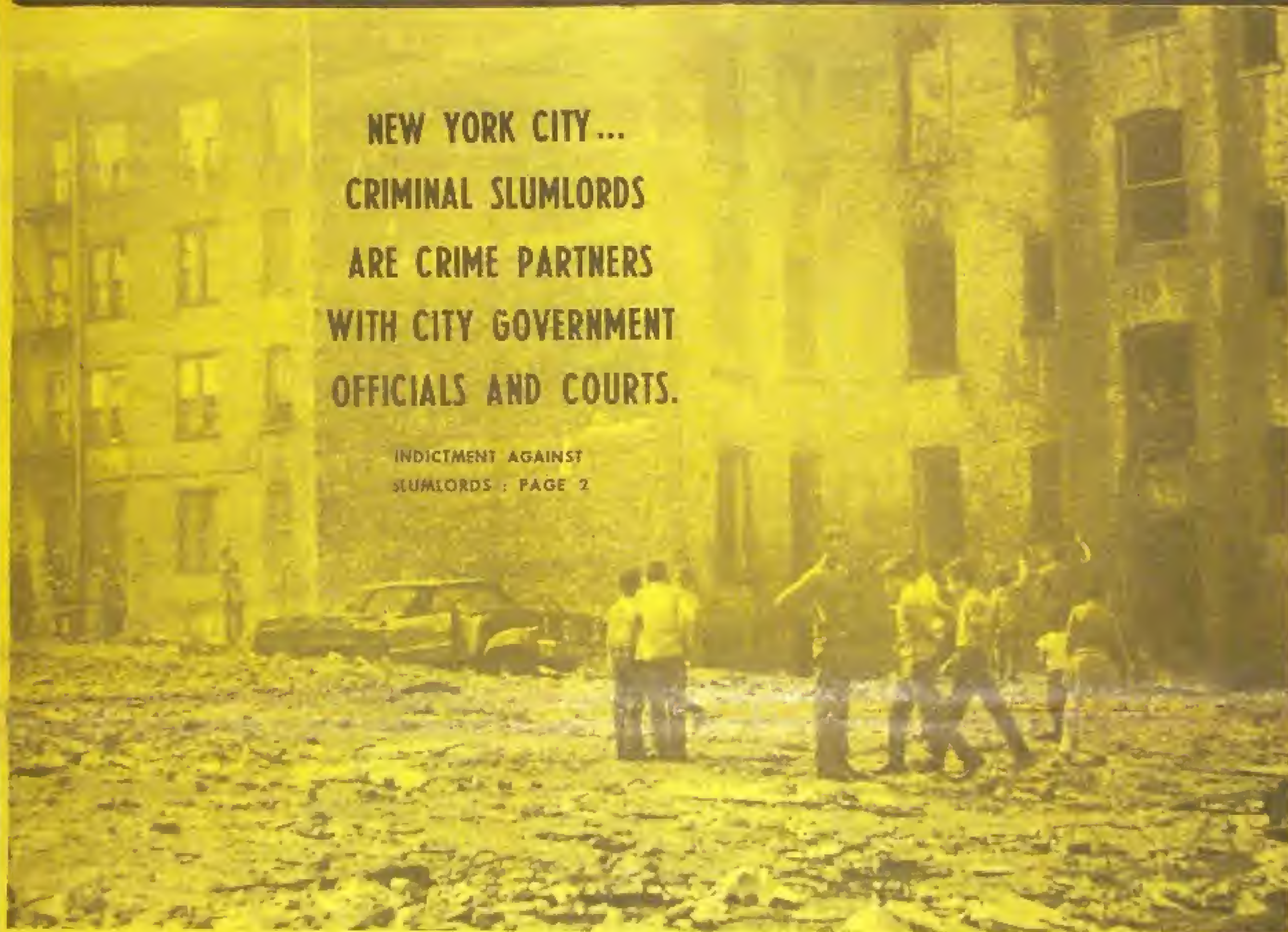
THE BLACK PANTHER PARTY

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NEW YORK CITY... CRIMINAL SLUMLORDS ARE CRIME PARTNERS WITH CITY GOVERNMENT OFFICIALS AND COURTS.

INDICTMENT AGAINST
SLUMLORDS : PAGE 2



Nine hours of Sunday December 6, 1970, gave rise to a classic example of the people serving the people. Columbia University was the site of the People's Housing Crimes Trial which had the revolutionary characteristics that served to educate the masses. Its historic nature brought to the consciousness of the people of New York City the guilty parties for the crimes of creating inhuman housing and living conditions.

From one to nine p.m., the massive turnout heard witnesses from all boroughs of the city testifying to the horror of their apartment buildings, the steps taken to correct such degradation, and the broadscale pig brutality to suppress these efforts. Many witnesses themselves were treated and beaten while trying to organize tenant strikes in their buildings, or evicted when working mothers had to stay home to care for their lead-poisoned children. The lesson was clear that the criminal slumlords were crime partners with the City Government of-

ficials and the courts. As a matter of fact, many government officials and judges were found to be slumlords themselves!

The moving testimonies along with similar housing conditions spellbound the audience in the effort to develop a revolutionary coalition with the various organizations throughout the city that served as the people's judges. The Peoples' Housing Coalition representing the Black Panther Party was the presiding judge, and the Metropolitan Council on Housing was the principle organizer.

The trial itself was in honor of the New York Panther 21, some of whom were active in the struggle for better housing. One of the 21 now being railroaded by the oppressive ruling class, Richard Moore, addressed the people shortly after nine o'clock. While the judges got together before giving the verdict, he told the assembly how the Panthers in mates appreciated their collective effort to bring the situation to

the attention of the masses. The working together of Blacks, Puerto Rican, Chinese, Mexican, White, and all oppressed people in a truly revolutionary fashion, would produce a force mighty enough not only to crumble N.Y. City but to devastate the whole of Babylon.

On December 3rd pig Mayor Lindsay and his flunkies were issued individual summons to appear in the Peoples Court, and of course, the pigs were afraid of the people's anger. Their absence, however, while showing their guilt, intensified the people's struggle to destroy this city.

The people's judges found the pig defendants guilty of atrocious crimes against mankind, and their sentence was execution! To implement this sentence, the people will now work closer, setting up revolutionary centers and developing attitudes that will greet Lindsay and his slumlords with a revolutionary bang.

ALL POWER TO THE PEOPLE
DEATH TO THE PIGS

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PEOPLE'S TRIBUNAL ON HOUSING CRIMES : PEOPLE OF THE CITY OF NEW YORK AGAINST THE GOVERNMENT OF THE CITY OF NEW YORK, LANDLORDS OF N.Y.C., BANKS OF N.Y.C. - DEFENDANTS' INDICTMENT NO. 1/1970

The Grand Jury of the People of the City of New York, by this indictment, hereby accuses the above-named defendants of the following crimes: **FIRST COUNT: SLUM CONDITIONS**

Conspiring to force and actually forcing hundreds of thousands of tenants of the City of New York to live in slums, said slums containing filth, broken toilets, broken windows, no windows, no heat, no hot water, &c. &c., all in violation of the Building Code, Maintenance Code, Health Code, and Administrative Code of the City of New York, in violation of Section 120.05 of the Penal Law (Assault in the Second Degree — intentionally causing injury to a person), Section 120.20 of the Penal Law (reckless endangerment by intentionally creating a risk of injury), Article 145 of the Penal Law (homicide and manslaughter), and international laws against genocide.

Furthermore, the slum conditions willfully perpetrated on poor people by the defendant Government, Landlords, and Banks of the City of New York are in direct violation of the Federal Constitutional Amendment which guarantees equal protection under the law. By permitting and even encouraging these conditions, the defendants have:

a) forced many good citizens to suffer the destruction of their communities by such means as Model Cities and Urban Renewal

b) caused the poor, and particularly the Black and Puerto Rican peoples, to live in increasingly restricted and confined areas

c) denied the people sufficient space to accommodate their numbers adequately in their communities and their private lodgings

d) forced the poor out of their homes to make way for middle-income or luxury housing or the playthings of the rich (Lincoln Center, e.g.)

e) brutalized and demoralized hundreds of thousands of good citizens and destroyed their health



How long will he and his family be forced to live under these inhuman living conditions.

vermin causes disease, depression, and sometimes death to the children of the City of New York

d) intentionally fail to provide heat and hot water, with the knowledge that said failure causes physical suffering, disease, and sometimes death to the People of the City of New York, more especially to infants and to the elderly

e) intentionally maintaining housing with broken toilets and leaky and inoperative plumbing, with the knowledge that said conditions cause physical suffering, bad sanitary conditions,

of the Civil Rights Law of the State of New York and the Federal Civil Rights Act of 1964. **SIXTH COUNT: EVICTIONS**

Conspiring to evict illegally and actually illegally evicting tens of thousands of tenants of the City of New York from structurally sound housing, which had reasonable rents, in order to build luxury housing and high-rise office buildings, and also needlessly renovating structurally sound housing in order to evade the rent control law that such housing might be decontrolled; and in order that tax-free institutions, such as hospitals and schools, may expand their physical plants; said illegal evictions taking place despite the fact that the defendants knew and know that the tenants have no other apartments to which to move, and in violation of the rent laws of the City of New York. **SEVENTH COUNT: HARASSMENT**

Conspiring to harass and actually harassing tens of thousands of tenants of the City of New York into vacating their apartments, said harassment consisting of threats, partial demolition of the subject premises, luring addicts and alcoholics into the buildings, depriving the tenants of heat, hot water, and other essential services, including the receipt of their mail on the premises; destroying plumbing, causing resultant flooding; setting fires, &c., &c., &c., all of which harassment being for the purpose of evicting tenants in order (a) to obtain rent increases from successor tenants; (b) in order needlessly to renovate and thus evade the rent control

laws; and (c) in order to demolish to build luxury housing at unconscionably high rents and to construct office buildings containing no residential space. **EIGHTH COUNT: CRIMINALLY HIGH RENTS**

Conspiring to commit and actually committing the crime of larceny, in that the defendants, acting in concert, have profiteered and gouged tenants by charging excessive and unconscionable rents in all housing, especially uncontrolled housing, by unconscionable increasing rents in controlled and government-financed housing; for example, by increasing rents in controlled housing more than 110% since 1943, while quality and service in such housing was permitted to decrease markedly; increasing rents in Mitchell-Lama housing by as much as 42% with no increase in quality or service; and by increasing rents by 300% to 400% or more in formerly controlled apartments by performing needless renovations in structurally sound, habitable apartments, and thereby evading the rent laws. **NINTH COUNT: NO PEOPLE'S HOUSING**

Conspiring to fail to build and actually failing to build housing at rents the People of the City of New York can afford, said failure being caused by the defendant City of New York ceasing to build public housing, by the defendant Banks profiteering by charging exorbitantly high interest rates on bonds and mortgages; by defendant Landlords engaging in land and housing speculation and profiteering, by charging outrageously exorbitant prices for land and

tation, which people on Welfare have no choice but to accept; of refusing to provide even the minimum of service required by law, of refusing to make repairs, furnish heat, hot water, and other vital services, and of generally conducting themselves in an insolent and abusive way towards Welfare tenants.

The Grand Jury of the People of New York accuses the Government of the City of New York of permitting and encouraging the landlords to practice the above criminal acts; of licensing and paying real estate brokers who refer people on Welfare to apartments unfit for human habitation, contrary to law; of refusing to properly relocate people on Welfare evicted from buildings being demolished, and of refusing to see to it that those people on Welfare who have been forced from their neighborhoods are relocated back to the neighborhood when reconstruction is completed; of refusing to build new, comfortable public housing which is the most burning need; of subjecting people on Welfare to all kinds of bureaucratic harassment whenever people on Welfare try to help themselves; of encouraging landlord abuse by refusing to ensure that landlords maintain proper services and conditions in premises of people on Welfare particularly by refusing to withhold rents even where the landlords have created dangerous and unhealthy conditions in their buildings and refuse all services; of paying slumlords astronomical rents for premises unfit for human habitation while pleading poverty in meeting



New York's occupying force.

f) caused the poor to suffer fraud, deceit, trickery, and all manner of corruption in the rental of squalid apartments, especially among the Puerto Rican people, who may not understand the language

g) forced the people to shift from one overcrowded area to another in search of livable quarters

h) caused the poor to endure worse accommodations than the middle class, though, despite Rent Control, they may pay the same rentals

i) generally forced the poor to abide circumstances very much akin to those suffered by a subject, colonial people **SECOND COUNT: CRIMINAL NEGLIGENCE**

Conspiring to maintain and actually maintaining unsafe, unsanitary and unhealthy living conditions for the tenants of the City of New York, in violation of the laws cited in the First Count, including, but not limited to, the following:

a) intentionally leaving leaded paint on the walls of apartments, with the full knowledge that said paint is flaking and causes brain damage and sometimes death to young children who eat it.

b) intentionally leaving filth in the public areas, basements, and yards of buildings in the City of New York, with the knowledge that said filth breeds vermin and disease

c) intentionally permitting vermin, such as rats, mice, and roaches, to thrive by not properly cleaning and/or by failing to repair walls, floors, and ceilings, and by failing to exterminate or to provide proper exterminating services, with the knowledge that such

and disease to the tenants of the City of New York **THIRD COUNT: NO FUNDAMENTAL SERVICES**

Conspiring to deprive and actually depriving the tenants of the City of New York of essential services for which they pay rent, and which are required by the Fire, Health, Maintenance, and Administrative Codes and rent control laws, including, but not limited to, the following: painting, repairs of walls, windows, doors, floors, plumbing, wiring, &c.; extermination services, repairs and painting of public and common areas; securing locked doors; cleaning and painting of hallways; providing heat and hot water, &c., &c., &c. **FOURTH COUNT: FIRE TRAPS**

Conspiring to commit and actually committing the crime of arson, in violation of Article 150 of the Penal Law, by knowingly maintaining and intentionally maintaining to tenants of the City of New York dwellings which defendants know contain serious violations of Fire Department regulations; and which defendants know are likely to cause fire, resulting in death, injury, or property damage to the tenants of the City of New York. **FIFTH COUNT: RACISM**

Racist and genocidal practices against hundreds of thousands of poor Black, Puerto Rican, Chinese, and White tenants of the City of New York, by forcing them to live in slums (as noted in the First Count), with rats, roaches, filth, broken toilets and windows, no heat nor hot water, &c., &c., &c., by knowingly and intentionally refusing to rent apartments to said tenants outside the slums, all in violation



Housing conditions mice, rats and roaches thrive on.



The children are the ones who suffer the most.

by gouging tenants in rents and by taking advantage of the housing shortage. Defendant City of New York's failure to build housing at rents people can afford is in violation of the purpose clauses of numerous housing construction laws, including the Mitchell-Lama laws. **TENTH COUNT: NO FIT HOUSING FOR WELFARE RECIPIENTS**

The Grand Jury of the People of New York accuse the landlords of consistent refusal to rent decent apartments to people on Welfare, while offering premises unfit for human habi-

just demands of people on Welfare for money to cover their basic needs. **ELEVENTH COUNT: BAD CITY-OWNED HOUSING**

The Grand Jury of the People of the City of New York accuses the Government of the City of New York of building substandard, inferior, prison-like public housing for the poor; of operating public housing in an arbitrary and authoritarian way, of subjecting tenants to bureaucratic harassment and red tape; of refusing tenants any practical means to redress their grievances, of providing insufficient security to tenants in public housing; of refusing to build public housing for large families; of subjecting tenants to arbitrary evictions; of preventing public housing tenants from enjoying the same rights as tenants in private housing.

The Grand Jury of the People of the City of New York accuses the Government of the City of New York of practices typical of the worst slumlords when it takes over buildings slated for so-called Urban Renewal; of refusing to make any repairs or maintain essential services, of allowing dangerous and unhealthy conditions to exist in buildings under its jurisdiction. **TWELFTH COUNT: CONSPIRACY OF THE CITY GOVERNMENT**

The Grand Jury of the City of New York accuses the defendant Government of the City of New York specifically of aiding and abetting the defendant Banks and Landlords in all of the above-mentioned crimes by the following acts:

(a) Maintaining slums; dangerous, unsanitary, and unhealthy living conditions; depriving tenants of necessary services; and arson, by willfully and knowingly failing to enforce the Building, Maintenance, Health, Fire and Administrative Codes and the rent and receivership laws, all in violation of the oath of office of all governmental officials involved, which constitutes the crime of perjury

(b) promoting discrimination in the rental of housing by failing to enforce

continued on next page

DUMP IN BLACK COMMUNITY BREEDING GROUND FOR RATS AND DISEASE



Disgusting dump in the Black community of Rockford, Ill.

Rockford, Illinois is largely an industrial city. It ranks as the sixth largest industrial city in the United States. To get an idea of the vast amount of wealth centralized here, it must be made known that more millionaires live here than in any other city in the state of Illinois. Like any industrial town, Rockford has a high concentration of Black and oppressed people. It is common for people to work from 6 to 7 days out of a week. Since the workers put in such long and strenuous hours it would seem that they would share in the vast majority of Rockford's wealth, but this isn't the picture. Black people are still living in areas resembling the most adverse conditions of the South. People Avenue, a section of the Black community located on the East Side of Rock-

ford has a large population of Black people. In the heart of the community is a Dump. The Dump is no more than a breeding ground for rats, disease and stray dogs, lured to the area seeking food and shelter. The only barrier between the Dump and the Black community is a narrow street. It is common to see dead rats and mice lying in the streets after being run over trying to cross over to the Black community. On windy and dry days it is impossible for the people to open their windows due to the stench (smell) from decaying waste. The garbage is covered daily to make room for more garbage, but this only worsens the existing problem, because the rats then dig holes under the ground where they make their homes and breed. The Dump is owned and operated by the Rock-

ford Disposal Service. Private companies after paying Rockford disposal Service are allowed to dump refuse here in the Black community. The mayor of Rockford, Ben Schleicher, recently endorsed an ecology program, but failed to recognize the people's demand for an immediate closure of the Dump. The Mayor and the city officials of Rockford, by allowing this Dump to be placed in the Black community are showing how little regard they have for the safety and welfare of the people living in the area. This gross violation of a people's safety is the primary reason we are calling for an immediate enactment of the first point of our Platform and Program which states, We Want Freedom, We Want the Power to Determine the Destiny of our Black Community, to prevent reasons such as a dump from being put in an area where people must live.

In the same area to add to the people's misery is a slaughter factory known as Quaker Oats. Horses are killed here for the purpose of making dog food. This deplorable odor of dead horses along with the stench from the Dump is enough to make the air unfit for humans to breathe. There have been numerous complaints by residents that children are being constantly chased and some have been bitten by stray dogs. This neglect by the city to remove this health hazard from our community is unexcusable. The people of Rockford in general and the residents in the area of Peoples Avenue in particular are charging Governor Ogilvie and Mayor Ben Schleicher with gross neglect of human welfare. ALL POWER TO THE PEOPLE Rockford, Illinois

AVENGE RAYMOND BROOKS

The cold earth has claimed the body of yet another Black victim of U.S. fascism, another servant of the people has fallen from our ranks, murdered in cold blood by an "off-duty" pig. Raymond "Twine" Brooks was a revolutionary working with The Young Lords Party. Once he was a member of the Marine Corps, but he realized that the war he was supposed to fight was not in his and his people's interests, but to enrich capitalist pigs and he, therefore, went AWOL.

Early Saturday morning, Nov. 28th, at 12:30 A.M., 21 year old Raymond and John "Brad" Whitmore were at Tubby's lounge at 15th and Fairmount. Tubby's Lounge is a notorious hang-out for off duty pigs and there they got into an argument with two of Rizzo's nigger lackeys. The argument continued outside with the



Raymond 'Twine' Brooks

busted John Whitmore in the back of his head with his pistol butt. Coming to the defense of his comrade, Raymond said, "What are you doing? This is my brother." In reply, foul pig Carter shot him point blank through the nose.

Two of Raymond's brothers, John and Donald, came upon the scene after this cold-blooded grisly crime. Immediately, John knelt beside his dying brother and checked his body for weapons, but found none. The pig, then, knelt beside Raymond and came up with a black stiletto-type knife in his hand, as John relayed to me in an interview, he saw that something was concealed in the pig's hand as he knelt down. Mrs. Brooks, Raymond's mother, had called Raymond upstairs from her front window at 668 N. 15th St. (A few doors from the lounge) when she looked outside and saw the argument. He told her that he couldn't that he had to get Brad, so she shut the window. As soon as she did this, she heard the shot.

Outside, she found her son, laying on the ground gasping blood everywhere. As she started to kneel down beside him, the pig oinked, "Don't touch him."

"What do you mean don't touch him? He's my son! You shot him! I never shot him," she replied, Carter only stood and looked on while she touched him.

The pigs took several witnesses down to the Administration Building at 8th and Race and intimidated them for 9 hours, though they weren't under arrest. The Sunday inquirer carried an article stating that Raymond had slashed at pig Carter with a razor. (Overnight, the "knife" changed into a razor" which is just a sample of the Philadelphia pig Det. Wonderland.) A blood test for alcohol in pig Carter's blood was requested, but naturally the pig department refused to incriminate one of the "finest" in that manner. Carter has no criminal charges against him.

Not unusual at all. Especially when we remember that Harold Brown was murdered in cold blood by 4 of Rizzo's bloodthirsty henchmen last February. (The pigs said he lunged at them with a knife, which witnesses didn't see.) That murder was termed "justifiable homicide." It's not surprising when we recall that Robert Clark was shot and killed by pig Ismael Plaza who also said he lunged at him with a knife (the bullet would be in his back) Last September, it's not surprising, recall the murder of Dwight Byrd by pigs Byrne and Winchester, last fall, in which Dwight was

twirling a cane above his head, ignoring the two pigs when they shot him.

With these and countless more gruesome memories, why is there singing and dancing in the slave quarters? Or does it have to happen to you or your relative before you realize that the streets of our communities are the pigs shooting galleries and that we're the targets? Will we ever relate to the fact that Rizzo is a self-styled Hitler, that his troops are not in the community to serve and protect but to oppress and murder? The race of the pig does not matter. Pig Carter is a nigger as is pig Winchester (one of Dwight Byrd's murderers). Pig Plaza is a Puerto Rican (the murderer of Robert Clark.) Their common bond with the White racist pigs is their complete lack of regard for human life and a trigger happy mentality, don't let the term "off-duty" fool you. A pig is a pig 24 hours a day whether he is being paid at a certain time or not. This is proved by their practice.

The faith we have that justice will be done must not be placed in the fascist U.S. courts, as the power structure is working feverishly to term this ugly crime "justifiable homicide." Our faith can only be placed in organizing armed self-defense groups to protect our communities. The time has long been here to respond to the vicious pig attacks on our people by armed force. The gunshots which snuffed out the lives of Raymond Brooks, Harold Brown, Dwight Byrd, Robert Clark and so many other innocent Black people are our call to arms. The murders of Raymond Brooks and many others must be answered by the only political consequence that pigs can understand -- their destruction. Only in this way can we insure the safety of our people on the streets and in our homes. A shotgun speaks much louder than words to pigs breaking down our doors like storm troopers just as a well placed bullet fired by a member of a self-defense group stops a pig from brutalizing or murdering one of us in no uncertain terms. AVENGE RAYMOND BROOKS! AVENGE THEM ALL!

DEATH TO THE FASCIST PIGS!
FIRE POWER TO THE URBAN GUERRILLA!

Lynn Smith
Black Panther Party
Philadelphia Branch

continued from last page

PEOPLE'S TRIBUNAL

the Civil Rights laws of the City of New York

(c) promoting evictions and harassment of tenants by private and institutional landlords, by refusing to enforce the rent laws, relocation laws, and penal laws barring harassment and evictions; by permitting vacancies to exist in structurally sound housing, and by not permitting homeless tenants to occupy vacant apartments

(d) promoting fraud in the area of public housing by repeatedly promising the people that more public housing would be built, with the knowledge that said promises would not be kept

(e) promoting the violation of Mitchell-Lama and other housing construction laws, and the misuse of public funds by using such funds for the construction of luxury housing, in direct violation of the purpose clauses of said laws, which direct that low and moderate income housing be constructed

(f) promoting evictions, harassment, and speculation by changing zoning laws so that poor and middle income people will be evicted from their homes to permit the construction of luxury housing for luxury rents

(g) promoting larceny, profiteering, and economic exploitation by defendant Banks and defendant Landlords by passing laws increasing the rents and thus guaranteeing enormous annual increases in rent without regard for the incomes of the tenants or the value of the premises; permitting utter evasion of the rent laws by permitting evictions, unlawful rents, and needless renovations; paying excessive interest to defendant Banks on bonds which finance publicly-aided private housing; charging excessive rents in publicly-owned housing

(h) promoting squalid conditions by permitting the criminal abandonment of rental housing, by failing to prosecute landlords for such criminal abandonment, and by failing to provide the necessary maintenance and repairs in such buildings

(i) permitting landlords to evade the full measure of the costs of real estate and other taxes; by subsidizing real estate speculation and passing the costs of such subsidies on to citizen taxpayers; by providing liberal tax abatements and tax havens for landlords, which costs are borne by the citizens; by failing to collect emergency repair costs, which costs are properly the obligation of landlords who commit criminal negligence, and which costs are again forced on the citizenry of the City of New



Undecent housing conditions of New York's oppressed communities

YORK THIRTEENTH COURT: CONSPIRACY OF THE BANKS

The Grand Jury of the City of New York accuses the defendant Banks of the City of New York of acting in concert and aiding and abetting the defendant landlords and the defendant Government of the City of New York in all of the above-mentioned crimes, by the following acts:

(a) actually owning, through mortgages and bonds, over half of all the housing in the City of New York

(b) larceny and profiteering by charging exorbitant interest rates,

which interest costs are passed on to tenants

(c) aiding and abetting landlords and the Government of the City of New York in all of the above crimes, by financing private and public purchases of property and private and public construction and renovation of housing, with the complete knowledge that all of the above-described crimes were taking place, and sharing in the fruits of all the above-described crimes. The above indictment is returned this 23rd day of November 1970, in the City, County, and State of New York.



THE SPIRITS OF FRED HAMPTON AND MARK CLARK ARE EMBODIED IN THE REVOLUTIONARY YOUTH OF BABYLON

30,000 STUDENTS AND WORKERS STAYED HOME IN HONOR OF FRED HAMPTON'S MEMORIAL;
5,000 PERSONS ATTENDED THE THREE MEMORIAL SERVICES HELD IN CHICAGO.



On Dec. 4th, the masses came out in large numbers to pay tribute to Fred Hampton, and Mark Clark who were murdered by Chicago fascist pigs, Dec. 4, 1969

On December 4, 1970, the Black Panther Party called for a city wide strike here in Chicago, in memory of Deputy Chairman Fred Hampton and Downstate Peoria Branch Captain Mark Clark. Exactly one year ago today, the gestapo lackies of the corrupt power structure, under immediate orders of Edward V. Hanrahan, local States Attorney, made a pre-planned dawn raid of Fred's apartment murdering him while he slept, and also killing Mark Clark and wounding four other Panthers who were also in the apartment.

The next day the pigs tried to justify this evil deed with a host of contradictions. They said that the occupants of the apartment opened fire on them first and in

the end were overcome by superior pig numbers. We say that the nature of a Panther is never to attack anyone, but when we are aggressed upon, our objective is to wipe out the enemy, "wholly thoroughly, completely and resolutely."

We say that Fred and Mark and the other revolutionary brothers and sisters never got a chance to defend themselves, for if they did, that apartment would have been splattered with the blood of the gestapo.

The pigs also portrayed as evidence the door leading to Fred's apartment. They said the door was riddled with bullets fired by the brothers on the inside. They plastered a picture of this door in all

of the oppressors papers. But, on the investigation, the marks on the door the pigs said were bullet holes were found to be something totally different, they were nails!

No, the contradictions were so apparent that the people could not be duped, and they made very clear their revolutionary love for Fred and Mark by supporting the strike that we called for on the anniversary of these valiant brother's assassinations. We had three rally sites and students came in overwhelming numbers to demonstrate their contempt for the power structure and their determination to rid themselves of the oppressor at all three locations. Deputy Minister of Defense, Bobby

Rush spoke at these sites and told the students that, "THE YOUTH MAKE THE REVOLUTION," and all of you are the baddest niggers in the history of the world.

The students responded with revolutionary fervor unequalled in the history of Babylon. You could sense the presence of Dep. Chairman Fred and Mark Clark all around you saying, "YOU CAN KILL A REVOLUTIONARY BUT YOU CAN'T KILL THE REVOLUTION, YOU CAN RUN A FREEDOM FIGHTER AROUND THE COUNTRY BUT YOU CAN'T RUN FREEDOM FIGHTING AROUND THE COUNTRY, AND YOU CAN JAIL A LIBERATOR BUT YOU CAN'T JAIL LIBERATION." The beat goes on.

Later on that night, we held a memorial benefit in tribute to Fred and Mark. Michael 'Cetewayo' Tabor, delivered a devastating speech to the people. Cet, held his audience captive for forty minutes blowing on the pigs and calling for the people to resist.

The Black Panther Party, reaffirms its revolutionary commitment to the people and thanks them with sincere love for supporting the strike we called in honor of Deputy Chairman Fred Hampton and Mark Clark.

If you have a profound love for Fred and Mark, you'll have a great hate for the pigs. SHOOT TO KILL! Ministry of Information Illinois Chapter Black Panther Party



Bill Hampton, brother of Fred Hampton speaks to the people attending the rally.



The undying spirit of Fred Hampton and Mark Clark lives within the Youth who will fulfill their revolutionary goal. And make the words All Power To The People a reality.



At the Dec. 4th rally a young brother recites the Ten Point Platform & Program.

FROM THE IRANIAN STUDENTS ASSOCIATION IN THE UNITED STATES

All Power To The People,

The Black people in this country have been subjugated to the most oppressive and impoverished conditions created by the capitalist system which has created the illusion of a "constitutional democracy." This system was built upon the brutal slavery of the masses of Black people and the exploitation of the minorities. Today this vicious system has developed into its final and decaying parasitic stage which is the imperialist era. The capitalist system breeds

racial discrimination and denies economic freedom and as our brother Huey Newton, has stated no one can have political freedom without economic freedom. As long as this colonialist and imperialist system remains it will deny such rights to Blacks, members of minority groups and the poor Whites.

There has always been a tremendous revolutionary force in the Black people in America. Now we are witnessing this explosive power. The momentum of the Black

liberation movement will not only mobilize the masses of Black people, but also all progressive people in U.S.

Think of such a force; what power can withstand a force of millions of revolutionaries refusing compromise, and determined to destroy that which has denied their basic rights?

The struggle of Black people has much in common with the struggle of other oppressed minorities, i.e. poor Whites and inevitably the workers whose conditions are his-

torically bound to deteriorate to the point of creating revolutionary consciousness among them, this struggle is bound to merge into a united force which will totally defeat the criminal rule of the capitalist class in U.S.

At this moment, when revolutionary struggles are being waged in every corner of the world, the struggle of Black people in U.S. stands as an integral part of the world revolution.

We the Iranian Students Association in U.S. salute the Black

Panther Party for its brave and revolutionary struggle that it is waging against U.S. imperialism. We salute this conference, and give our full support for the task it has undertaken.

LONG LIVE THE ANTI-IMPERIALIST STRUGGLE OF THE BLACK MASSES, VICTORY TO THE HEROIC STRUGGLE OF THE BLACK PANTHER PARTY!

Iranian Students Association in the United States.

The Chicago Police Department detailed 55 men to patrol building interiors in the Cabrini-Green housing development.

The new program marked the first time Chicago policemen have been used to guard building interiors on a regular basis. It also marked the first foot patrols at Cabrini-Green since Sgt. James Severin and Patrolman Anthony Rizzato were shot to death there July 17.

Deputy Chief of Patrol Robert Lynskey said the new program, called the Cabrini-Green Vertical Patrol Unit replaces the "walk and talk" unit to which Severin and Rizzato were assigned.

Seven two man beat cars and an squadrol will also patrol the outdoor area.

Taken from the Chicago Sun Times - December 2, 1970

CABRINI GREEN HOUSING PROJECTS

...THE SAME AS THE WARSAW GHETTO OF POLAND

IN 1942

Observing the historical actions of people who are oppressed versus the oppressor, we study dialectically their actions, analysing the course that struggle took at that particular time. We understand that these actions are not remote historical incidents unconnected to our struggle, but rather as in all things that happen they are very connected to our struggle, in fact interconnected and even reflective of the problems we face in our struggle. Therefore we understand that the historical actions of our oppressor is what we use to base much of theory to combat him on.

As the oppressor moves to control oppressed people, intensify the system of oppression, and obtain a maximum degree of exploitation at the least loss to himself, we see several mass methods used to control those who are oppressed. The oppressors authority is exemplified in very blatant and brutal actions against those who are oppressed. The society is structured as a result in such a manner that in order for it to exist and continue to exploit people the level of terrorism and brutality against oppressed people has to be intensified. Man as a higher animal is capable of reasoning, and this is indicative of our behavior when faced with a situation which threatens his total being, such as the problems in nature, the contradictions in the society causes us to react in antagonistic manners, particularly dealing as oppressed versus oppressor, slave vs. master. When our freedom to live is threatened because of various reasons, then the change and development of people manifests this. Where there is oppression and brutal terrorist repression against people who desire to be free, then those people change and development will be about dealing with anything keeping them from their precious freedom. However, the oppressor, using all the means he can to maintain his system of oppression cannot use absolute terrorism in order to control reasoning men, but rather he must create ways by which he can justify the conditions, he must give them reasons for their state of repression. In order to do this he uses the wants and needs of the people which have been denied them, as objects of attraction, to promote or perpetuate this system.

The oppressor uses modern technology to help create and advance new avenues of exploitation, and control of the people. This is the case with so-called public housing. The occupants having come from wooden frame slum fire-traps, or tenant shacks in the south, mistakenly recognize moving into a concrete apartment (a family jail cell) as a change for them within the society. However despite the technological advances which are exposed to the people, their position and function in the society is still the same, and that is as neo-slaves for the collective good of the ruling capitalists. In this situation, modern technology is simply used as a means of getting maximum usage out of oppressed people, categorize and organize them for easier control. This is the purpose behind Cabrini Green and other public housing.

The people in Cabrini have recognized the necessity to struggle against the oppressor, this is why so much pig attention is focused around Cabrini. Recently about 100 new pig troops were centered in and around the Cabrini Housing Projects. This is primarily because Cabrini has a history of struggling against the pigs. During the Martin Luther King rebellions, the tes-



Cabrini Green Housing Projects

dents of Cabrini held the pigs at bay with sniper fire. One reporter stated, "they did a lot of burning on the Westside, but on the Northside over in Cabrini homes they did a lot of shooting". Early this year the pigs were penned down by residents' gunfire for over 3 hours. Two walk and talk spy pigs, were shot to death by residents of Cabrini. It is these reasons that the pigs have moved on Cabrini in order to eliminate the revolutionary forces working there.

When we look at the pigs in Cabrini, we realize that the residents will be willing and ready to combat them, but

with any resistance at home to their imperialistic acts of genocide against oppressed people abroad. At this particular time the pigs are trying to pass on a local level, laws which will enable them to arrest and detain all people and communities which might threaten the security of the capitalistic system. However, we are aware that this system is so decadent that it is falling and all the internal and external security cannot save it. But despite this, we must organize ourselves to prevent the pigs from moving on us as the Nazi Germans did to the Jews in Warsaw, Poland, the result of Jewish



Pig Frank and Lt. Pig Thompson attempt to destroy the minds of our youth.

what we must remember is what the pigs' historical actions have been when confronted with armed resistance by oppressed people. In Warsaw Poland the pigs wiped out a complete community of Jews, they will not hesitate to attempt to do the same thing in Cabrini. What we and all oppressed people must do, is prepare ourselves to move whenever the pigs attempt to do this. We must be aware and conscious of the political situation in the whole world global commune. It is a fact, that the pigs are practicing armed warfare abroad and at home and are organizing and passing laws to deal

failure to organize earlier was six million people executed.

If you love the people, your family, your life, then you will not hesitate to prepare yourself, your family, your people so that as a People's Liberation Army, we can survive.

ALL POWER TO THE PEOPLE

LET OUR LOVE FOR THE PEOPLE
BRING DEATH TO THE ENEMY

Monk Teba
Illinois Chapter Black Panther Party



A MESSAGE TO BLACK ENTERTAINERS

In Babylon at this time Black and oppressed people are concerned with dismantling the institutions of oppression via way of revolution. In order to enslave and oppress us and then keep us in a state of perpetual slavery, neo-slavery, it was necessary for the master to employ means which would keep our desire to be free controlled, and expressed in the interests of the master. Entertainment is used by the master to help perpetuate the system of neo-slavery. Normally entertainment entertains and perks people up, it recreates their consciousness to the point where reactions can result. Those who are entertainers are usually talented artists who employ their talents for various reasons. However, living in an oppressive, capitalist society an artist must deal with using his talents in the interests of the oppressor, or in the interests of the oppressed.

Oppressed people, are enslaved people, therefore anyone working in their interests must be about destroying the bondage of oppression. It is very important that we understand that the bonds which enslave us are no longer overt shackles, but rather a society based on capitalism (man exploiting man) using the covert chains of our basic needs which are controlled by the institutions of capitalism. The threat of overt shackles always remain eminent, manifested in the jails and prisons within this country. The oppressor is not powerful enough to enslave all the oppressed people of the world. Oppressed people are in the majority and the oppressor is in the minority. In order to keep these social bondages on us, the oppressor uses his institutions to justify our situation. He has us thinking that we are oppressed because our credit is bad, because we have 10th grade education, or because we are Black. These reasons are reflective of the institutions which control us. Even our entertainment is the type which justifies and reaffirms our oppression. We see Black entertainers using their talents to portray us as shiftless people or as people happy and content with oppression.

On t.v. we see Black entertainers using their talents to make people think that they can become integral parts in this system. Everyone is portrayed as being functionally aspiring in the bourgeois lifestyle. We see people playing roles such as Diana Carroll in "Julia" and nothing in the role she plays reflects the problems oppressed Black people face, in fact the Beverly Hillsbillies exemplify more soul than Julia. People like James Brown are caught on the same stage with a racist such as Lester Maddox, and because James Brown has a lot of fans who dig him as an entertainer, they think Lester Maddox is alright. When James Brown did this perhaps he was sincere, and really wanted to help his people. (There had been 6 people shot, murdered in Augusta, Georgia, and the people were reacting in a spontaneous manner by rioting). James Brown asked the people to calm down and stop rioting, this is correct because rioting is reactionary and more people are killed than pigs. However, James Brown allowed racist governor Lester Maddox to use the same platform and say that the National Guard should blow up all buildings with suspected snipers, and shoot to kill the rioters. We say that this is criminal, and that James Brown should have been against this if he was concerned for his people, and he should use his talents and

avenues to let the people know it.

Oppressed people relate to entertainers, but in order to change a system of oppression we must relate to change, and that means we must relate to entertainers who are also about change. There are blues singers who through music and prose, tell a very fitting story of our problems, these artists should go on and take their songs to a higher level. Instead of just singing about the "sad and blue situation we are in because our love is gone", or because of "someone you can't get next to"; we should sing also about the system which made our love leave us, or prevents us from getting next to you. We must understand that everything in this society is interrelated, and we must express it as such. The problems we have as oppressed people, is the oppressor and all his manifestations.

Most Black artists are very sensitive people who understand the problems our people face. What must be done at this time is for those artists to come forward and begin to serve their people. There can be no artists greater than he who serves the people. Black artists must come forth and support oppressed Black people, they must support the revolution, the struggle to change this decadent society. Black artists should follow the examples of the "Lumpen" in the Black Panther Party, a singing group who have dedicated themselves to the people. The Lumpen sing about what needs to be done, how to do it, and then go forth and put it into practice, using their creative talents.

Our message is that all Black entertainers should address themselves to the revolutionary situation in the world communities, they should come forth and do whatever they can to support the struggle. The Black artists' participation should be about doing whatever they can to help the struggle, from fund raising benefits to feeding hungry children. We say that although you may not be able to do everything, you can do something. Let us turn "soul power" into a force for liberation of all oppressed people.

ALL POWER TO THE PEOPLE

Ain't no words to this song, you just get a gun and hum along, Dare to struggle, dare to win. If you don't dare to struggle you don't deserve to win. We say revolution is the only solution to the pigs pollution of the peoples' institutions, we're calling for a socialistic redistribution of the means of producing.

PEOPLE POWER

Monk Teba
Chicago, Ill.
Black Panther Party



BERKELEY COMMUNITY WORKER VICTIM OF AN UNPROVOKED ATTACK BY PIGS

Monday night November 16, 1970, Herman News and I were hitchhiking West on University Avenue to San Francisco. On the corner of Acton and University we saw three car loads of pigs. There was a suspect in the pigs' car. We decided to get out of the car we were in and investigate the situation. We got out and crossed the street where the pigs held the suspect, we asked him what was the problem? While doing this we were moving back to legal observation distance. The pig then told us to keep on moving, we moved back still even a little further and watched the pigs carrying out their duty.

At that point a nigger pig (badge #36) took the initiative to provoke a confrontation. He grabbed me by my arms and then pig #140 and #85 came to help him. I told the pigs they didn't have any right to touch me unless I was under arrest. The pigs then proceeded to brutalize me by hitting me over my ears, eyes, back, and twisted my arms until I fell, at that point he handcuffed me. By the time I had fallen to the ground from the pain which had been inflicted, I was hit on the back of my head with either a black jack or a pistol, I was then maced two times by pig #36. By now I was almost completely knocked out and did not offer any type of resistance, I was only then told that I was under arrest. I told the pigs that I would like to know the charges. I told them they didn't have any right to brutalize me. They then put me in a car and took

me to Herrick Memorial Hospital. There I was treated by a Doctor Deal who gave me stitches for the laceration on my head, he also administered some novacaine for the pain. Later they took me to the ex-ray room. They ex-rayed my whole head. While I was laying there I was having awful pain in my nose I asked the doctor to ex-ray my nose, the doctor told me I was wasting his time. I was eventually taken back to the ex-ray room for further ex-rays. During this time I was constantly being provoked by the pigs, they kept saying that I didn't have any mentality or, that it was very low and other things of this nature. I had a nurse call my home and tell them what had happened. I asked a brother in the ex-ray room for a pencil and a piece of paper so I could write the badge numbers of the pigs down. We left around 12:00 A.M. for the Berkeley Pig Pen where I was booked. They gave me two phone calls. I was having a terrible headache and asked the jaller for some aspirin that I never received. I was then put in a cell where I stayed all night. The next day I had to go to court at 1:30 P.M.

At that time they came and opened the cell block so all inmates could be taken and chained and then proceed like a chain gang to the court room where they would receive trumped up charges. When I got to court I found out I was charged with battery on a pig, when in fact the pig brutalized me. This charge carries a maximum of ten

years and is a felony. The judge was trying to further railroad me by trying to send me to Santa Rita for two days then come back and have a quick trial. I would have no time to prepare my defense. My lawyer requested more time and also that the bail be reduced. The judge reduced it from \$3,375.00 to 3,000.00, I was released from the Pig Pen around 4:30 that afternoon.

I feel that since I have been seen many times on the streets of Berkeley selling papers and doing propaganda work for the Party that nigger pig #36 singled me out to beat up a nigger, something that has been done for years.

It is a normal process that (stop to observe pigs when they are carrying out there "duty." I'm tryin to get more people interested in doing this which they do have a legal right to do. They can prevent someone from being brutalized or even killed for that matter. Another thing I was severely brutalized, my eyes are red & puffy from the mace that pig #36 sprayed into my eyes. A patch of my hair is missing, I have six stitches in the back of my head where they hit me with something, yet they have charged me with battery on a police officer. The evidence is very clear and plain.

ALL POWER TO THE PEOPLE

Charles Jordan
West Berkeley Community Center
Berkeley, California

BLACK PEOPLE CONDEMNED TO DEATH TRAPS

Point #3--10 Point Platform and Program--'We want an end to the robbery by the capitalist of our Black community'

Point #4--10 Point Platform and Program--'We want decent housing fit for the shelter of human beings'

Venango Halls at 1923 Venango St., is considered by the People of that building to be a death trap. One Sunday in November (at or about 5:30 A.M.), Alfred Jordan leaped from his fourth floor apartment window in the agony of being on fire. A few days later, he died at Temple University Hospital.

What caused this brother's death? What type of machinery was put into operation that resulted in this brother's death?

Alfred Jordan died a victim of robbery by a fool and a liar, Superintendent Henry Murphy. This lackey of a pig lied about the occupation and condition of apartment D-6 in which the brother lived. This apartment was rented to Alfred Jordan for \$40.00 which the superintendent did not record and which he himself kept for his own use.

of the lack of work done over a period of two years by this house nigger and his Boss Pig Shapiro of 1406 Locust St. This Pig has failed continuously to keep the building in

proper maintenance and has also refused to supply the apartments in the building with fire extinguishers

or with the proper escape equipment. The only fire extinguisher is in the basement where the superintendant lives. There are two fire escapes with wooden steps that can

only be reached by going through the hall. So, if the hallway is on fire, you are trapped. This is what happened to Alfred Jordan causing him to leap from his window to escape that infernal death trap.

There is a countless number of

Venango Halls throughout Babylon. How much longer must Black people be subjected to these inhu-

man conditions at the hands of these murderous Pigs? How much longer must these things happen

before Black people as a whole rise up and take the head of the oppressors?

AN OPEN LETTER TO THE B.S.U. AT LANEY COLLEGE, OAKLAND

Why we Criticize Laney B.S.U.

We have been accused of trying to create dis-unity of Blacks on Laney College campus. This attack was the result of us expressing our opinion on the policy and practices of the Laney B.S.U. We will try to clarify our position so as to let the students (our peers) judge the right and wrong of this disagreement.

In order for me to create dis-unity, we have to assume that there is some unity in the first place. We cannot bring chaos out of chaos. Is the B.S.U. a Black Student Union? What is the purpose of the B.S.U.? If its purpose is to meet the needs of Black students then its (B.S.U.) first job is to define the needs and problems of the Black students. Our problems and needs as Black students are inseparately tied to the problems and needs of the Black Community; Political oppression, economic exploitation, and racist degradation. To try and separate the problem of the student from those of the Black Community is like trying to get to X minus 5 by starting at 0 and going to -1; -2; -3; -4; etc.

We as Black Americans are living within a system that is designed to keep us politically powerless, economic beggars, and social 'niggers'. The schools are institutions of capitalistic America and

like all other institutions in this decadent society, are controlled and designed to perpetuate our wretched condition.

The same people who control the schools are the same people who control the Black communities. The schools are not controlled by the Lackey Administrators who sit in the offices on campus. The schools--like the Black community--are controlled by the big business men, lying politicians, and the military CIA, National Guard, and local police). These people make the decisions that control our every day lives. They determine the policy and what is taught in the schools. The police, CIA and National Guards are the guardians of this dictatorial order. The same racist warmongers who go around the world murdering, raping and oppressing people under the banner of 'freedom' and 'democracy' who invade the Black community and kill in the name of 'law and order', are the same ones who define the type of education that you and I are supposed to get. If there is to be a struggle on campus, it has to be linked with the struggle that is taking place in our communities, and the world communities. They are one and the same! Are they not?

If we fall into the trap of an isolated struggle on campus (it is a pre-planned trap) our children if they survive--will have the same struggle on their hands.

The policy-makers designed and or initiated the programs we are fighting for on campus: books, lunches, and loan programs. We are not against these programs, but even 'if' these demands are granted, what about the killings, the bad housing, the hunger, the denial of our human rights. Dead people cannot read, nor attend school. Our struggle is about our right to survive, the right to live! Without life, everything else is useless! Our opinion is that it is time to re-define our priorities. We are sure that the preservation of our lives and the lives of our people are more important than the book loan program!

The B.S.U. (Black Student Union?) asserts that it has the interest of Black people at heart. Action, not words, is the criterion for the truth!

Dare to Struggle!
Dare to be Victorious!

St. Augustine Community Workers
Oakland, California



This same lackey has been known to illegally enter the People's apartments, and rip off property using excuses such as he was returning a rent book or mail which he could have easily slid under the door. After the robberies occurred, the door of the apartment would not be forced and nobody had a key but the tenant and the superintendent whose brother works at Venango Hardware Store and makes the keys for the apartment building.

Alfred Jordan was also a victim of indecent and unsafe housing. For example, the faulty electrical outlets which started the fire in the building. His death was the result

The people within Venango Halls will not forget these acts of terror, nor will they rest until Pig Shapiro and his bootlicking lackey, Murphy, are dealt with. And we, Black people as a whole, must not forget it or rest until justice is done.

DEAL WITH YOUR SLUMLORD!

ALL POWER TO THE PEOPLE!

Bobby McCall
Black Panther Party
Philadelphia Branch

...AS THEY WATCH THEIR ARMORED VEHICLES GO UP IN SMOKE. THEIR HELICOPTERS FALL DOWN IN FLAMES

menacing--which helps with community relation-but she packs a wallop and can't be stopped.

Choose a gasoline or diesel engine. Pick a mounted weapon and protection level. Then ask for the price. You'll be amazed.

Built by Avco-armor experts.

The pig forces of America have proven by their practice and with this advertisement, that they are implementing their blue-print of genocide-leveled at all progressive people, Black people in particular and the Black Panther Party as the bulls-eye.

Avco (the leader in personnel and vehicle armor) has only helped to bring the genocidal tactics of this Imperialistic commune to light. Avco has stated that their carrier would stand up to anything up to .30 caliber (30-06). Well what about a .357, a .44, a .308 or some well placed explosives, or a pipe-bomb thrown between the tracks or tires. They say that the Avcat "packs a wallop and can't be stopped." We know better than that, because we understand that the spirit of the people is greater than the mans' technology. They cannot produce a weapon to stifle the spirit of the people. We have nothing more to lose and everything to gain, so that this tank nor any of their tools of repression instills fear in the hearts of the oppressed people in Babylon.

In checking out the situation here in Imperialistic U.S.A, we find that they also employ the use of helicopters. In Oakland, California for example, the pig department (in escalating the repression against the Black communities of West, East, and North Oakland) has two helicopters. To get a better understanding of the fascist methods of the Oakland pig department, we must look at the purposes of their tactics.

The two helicopters are used in

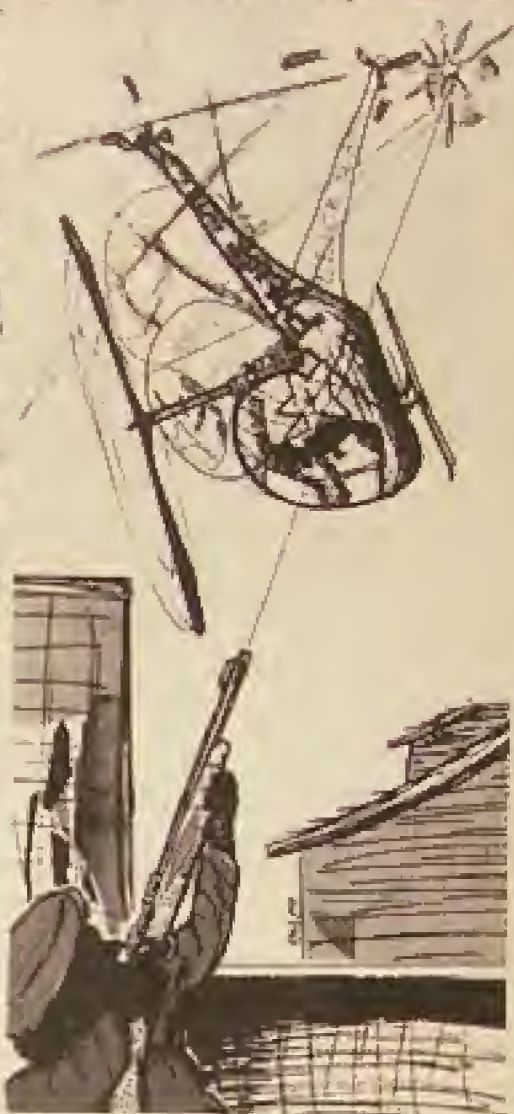
the same manner they are used in Vietnam (ground to air support, air to ground support). They use the helicopters to step up their military patrol of the Black communities, taking note that the pigs have now placed large numbers on top of their patrol cars, so as to be seen better by the helicopters. Until now helicopters were thought of as rescue vehicles, traffic and fire watchers. But now they have a new role, revolutionary watchers; and making assaults with intent to kill.

The pigs also employ the use of surveillance cameras (The Black Panther, Oct. 24, 1970). These cameras are placed on top of telephone poles in the Black communities to spy on the people - Big Brother is fast becoming a reality.

Another program of destruction is the "Home Alert Groups". This is a program set up in the community to divide the people. This program wears the mask of "Law and Order" and "let's unite against burglars and crime in our community". The pigs select Black community relation pigs as their pass into the community. The community relation pigs are to report immediately any suspicious acts, or suspicious persons in the area. In other words, having the people inform on each other.

We fully understand that Babylon is a battle-ground, no different from the battle-grounds of Indo-China. The dogs do not have to come in the form of Marines, paratroopers, etc. because the local gestapo has adopted the same methods as used by the cowards of Song-My, or Mi Lai. These intercommunal gangsters are attacking the Black communities with the same tenacity as in Vietnam. But by organizing self-defense groups, armed with the correct political and technical knowledge, dedicated to the people, we will construct a new world on the rubble of Babylon--in spite of their tool of repression.

The Imperialists' technology is the boomerang which has begun its return trip, to wipe the op-



pressors off the face of the earth forever. They're laughing now, but their laughter is fast fading - as they watch their armored vehicles go up in smoke, their helicopters fall down in flames and they themselves having no place to run or hide. Babylon must be totally destroyed-and with pity. We will pity each pig heart that we cut out-Pity it to death.

FOR THE SALVATION, LIBERATION, AND FREEDOM OF OUR PEOPLE, WE WILL NOT HESITATE TO EITHER KILL OR DIE.

EDITOR'S STATEMENT

In our struggle for freedom we must combat many evil forces. One of these forces is a very powerful news media which is controlled and used by the fascist ruling class against the people fascist ruling class against the people's just struggle. So it was necessary to create an alternate media, a people's media. The Black Panther Black Community News Service is the voice of the people and the community.

The people must have a means to express their true wants, needs, and desires. In order for the Black Panther newspaper to function, the people must support it, not only by reading it but by contributing community news.

We ask the people of all communities to bring or mail in news articles to the Central Ministry of Information, 1048 Peralta Street, Oakland, California,

MRS. KATHERINE ROBINSON WAS BRUTALLY BEATEN BY PIG AND FOUR RACIST DOGS OF RICHMOND

On June 5, 1970 the racist dogs from the Richmond Pig Department again showed the Black community that Black people are neither respected nor free from pig brutality anywhere, not even in the privacy of their own homes.

Between 7:30 P.M. and 8:00 P.M. two pigs, Telles and Arnold, arrived at the South Richmond residence of Alton Turner, supposedly to investigate a disturbance. Upon entering the house, with riot helmets on, the pigs began questioning the brother who was in his own kitchen. After a brief discussion the brother came into the living room to socialize with the rest of his family. Since the matter had been resolved the pigs began moving toward the door to leave.

As Telles was about to leave he walked back to Alton Turner and began to show his pig power of intimidation. Upon approaching brother Turner, pig Telles started waving his finger in the brother's face and began to babble about taking the brother to jail if he (pig) had to return. Alton, refusing to accept this blatant act of degradation pushed the pig's finger out of his face.

Unable to accept anything but total submission, Telles snatched the brother from the couch and viciously throwing him to the floor, placed him under arrest. Telles has a long history of brutality towards Black people and is currently assigned to radio dispatching because of the number of complaints about him.

Upon seeing her brother being treated so brutally, Mrs. Katherine Robinson walked over to the pig and asked him why was he acting as he was. Her reply from pig Telles was a barrage of blows to the face. After this assault Telles ran out of the house only to immediately return with his hand-

cuffs. (Pig Arnold was taking Alton Turner to the pig car at this time.) As racist-dog Telles was re-entering the house, he viciously knocked Mrs. Robinson's 59



year old mother, Mrs. Corrine Johnson, to the floor. Then he proceeded to Mrs. Robinson. (All of this was in the presence of 12 year old Jocelyn Robinson.)

The sadistic dog snatched Mrs. Robinson from a couch and threw her on the floor, applying hammerlocks and handcuffs. Then true to his racist nature, pig Telles began to beat Mrs. Robinson about the head and back. When Mrs. Robinson raised her head she only saw 4 plainclothes pigs entering the house. One of the gestapo invaders, pig Curley, grabbed the sister's hair, pulled her head back and kicked her twice in the mouth while the other fascists were also beating her about the body. When these five pigs finished their brutal beating of Mrs. Robinson, they took her to jail for battery on a pig and resisting arrest. But, at no time was she informed of being under arrest until she arrived at the jail.

After she arrived at the jail the pigs, trying to make things right, took her to Brookside Hospital

where she was treated for injuries to the eyes, head, and mouth, partial paralysis of her right hand, and the many bruises which she had.

Since this overt fascist attack, Mrs. Robinson has been going to court on the absurd battery and resisting charges. The pigs tried to show that they were victims of an unprovoked attack but their lies weren't totally accepted. On Dec. 4, 1970 a mistrial was declared because the jury couldn't decide the matter. Pig D.A. Yancey immediately asked for another trial so that he could again try to railroad Mrs. Robinson and thereby clear pigs Telles, Curley, and the other fascists of guilt.

Her next trial starts Jan. 4, 1971 but we must move to make sure that no other Black people have to stand trial for being the victim of a racist pig attack. We must realize that there are thousands of Telleses and Curleys throughout our Black communities. We must also realize that since pigs only respect force, that whenever these fascist dogs come into our community brutalizing and murdering our people that we should meet them with the necessary force that will insure their immediate deaths, we must shoot very accurately. Black people must no longer be the passive victims of sadistic pigs; for our survival as a people we must pick up guns and see to it that these acts of terror are stopped.

"The racist dog policeman must withdraw immediately from our communities, cease their wanton murder and brutality and torture of Black people, or face the wrath of the armed people.

ALL POWER TO THE PEOPLE!
DEATH TO THE FASCIST PIGS!

Richmond Branch
Black Panther Party



PRESS STATEMENT FROM CHAIRMAN BOBBY SEALE



Chairman Bobby Seale
Political Prisoner

The People's Committee here in New Haven, working to serve the hungry people in the community, has moved to a level of real peoples' revolutionary work. The demagogic politicians, only talk about solving hunger, housing, unemployment and medical problems of the poor and oppressed and the Black community. The pigs of the power structure only make false promises and false, non-producing gestures. This is reactionary on the part of the power structure.

The Black Panther Party and the People's Committee are not just making false gestures but are moving on a revolutionary level. It is heart warmingly revolutionary to start and implement the Free Food Programs, as it is thoroughly necessary to implement Free Health Programs for the Puerto Rican, the poor Black and oppressed communities. These programs are why sister Ericka Huggins and I are being tried as political prisoners, because we are dedicated in this very same revolutionary way of serving the people with these cooperative - socialistic community programs.

**POWER TO THE PEOPLE!
FREE ANGELA DAVIS AND ALL
POLITICAL PRISONERS!**

Bobby Seale
Chairman / Black Panther Party

Delivered Thursday, Dec. 3, 1970
New Haven, Connecticut by /John Seale

ERICKA HUGGINS



FOR IMMEDIATE RELEASE

December 3, 1970

The BOBBY AND ERICKA FREE FOOD PROGRAM is being established by the People's Committee to help meet one of the most basic and immediate needs of the Black community. The ever-increasing unemployment rate in the Black community and the inflationary practices of the Nixon Administration demonstrate the government's unwillingness to meet the need of the poor and oppressed people in general and Black people in particular. The Black community is reminded daily that the machinery of this government does not work in its interest.

Both Chairman Bobby and Ericka Huggins saw the necessity for meeting the basic needs of the people through the implementation of socialistic programs like the Free Hot Breakfast for Children, Free Clothing and Free Health Centers.

The incarceration of these servants of the people and others is clearly an attempt by the government to put a stop to the people's programs. But the people have shown that the spirit of Bobby and Ericka still prevails and that we the people will continue to move to feed, clothe and defend our communities.

**ALL POWER TO THE PEOPLE
FREE BOBBY AND ERICKA**

People's Committee
Contact: Pat Gallyot/203/777-5752

MESSAGE TO THE PEOPLE, FROM LONNIE MCLUCAS, PRISONER OF WAR



Comrades:

We now must point the bony finger of disorder not at the future generation; for the results of the so-called constitution of the United States, but at the mis-guided concepts of our fore fathers, relating to the masses rights to life, liberty and the pursuit of happiness. Right on?

Comrades, we are now engaged in a Revolutionary Struggle to bring a complete change into that unfit constitution that is serving this system, that is keeping, or is attempting to keep all poor and oppressed people of the United States and the world in general, poor and oppressed.

People of America, we must Unite and change this decadent system, And

put an immediate end to all acts of genocide against the masses by the systems running dogs and paper tigers. By any means necessary!

We need not the polluted, decadent desires of the past. From our ancestors, to oppressed people like us now, to our children in the future, what we do need is a New and changeable constitution. One that the masses can change whenever or wherever they the people see that there is a reasonable need for it (the constitution) to be changed. Because then, we will have the full benefits of all our constitutional rights!! Even if we have to die for others to obtain these rights; Right, Right on!!!

We, the Revolutionists of America, will not, and shall not sit back in these times of Revolution, and commit any kind of willing and knowing acts of un-revolutionary suicide. We will react politically to any manner of aggression perpetuated against the poor, oppressed people and our comrades and supporters of the world. "REVOLUTION IN OUR LIFE TIME".

Comrades, we must not let ourselves be divided or prevented from reaching

our major political objectives. We must always be aware of products of bitterness, such as controversy counter versions, go-betweens, peace makers and compromises from outside of the People's Vanguard Party. There comes a time when we must all give up certain things and take other things. We knew that when we joined the people's struggle for liberation, from the many chains of oppression and aggression, we knew that there would be many times when we would have to make do with the tools that we had on hand to work with. We are brothers and Sisters - we have over three hundred years of oppression and aggression in common.

I am sure that all of my Comrades, like myself want nothing more than to die a Revolutionary type death in the People's Vanguard Party.

ALL POWER TO THE PEOPLE!

Revolutionary Love
Lonnie McLucas
Political Prisoner/ prisoner of War
Connecticut State Chapter
Black Panther Party

LETTER TO ERICKA HUGGINS FROM KATHLEEN CLEAVER

Black Panther Party
Inter-communal Section
Algiers, Algeria

Dear Ericka,

You can understand why it has taken so long for this letter to reach you, for the communication among Political Prisoners -- all of us incarcerated in misery by the bars of fascism -- is stifled on the inter-personal, inter-family, inter-state, inter-national, and inter-communal level. Regardless, we share the same aspirations and struggles to create communal solutions.

I always think of the pain you feel at being torn asunder from Mai, whom I only met once when she was but a few days old. But she was a beautiful and healthy child at that time, being the daughter of you and Jon, and I know she is even unimaginably beautiful and healthy now. As well as thousands of other people, the picture of you standing in front of the New Haven courthouse with clenched fist raised, shouting "Free Huey", gives me new encouragement to persist and perform even more powerfully every time I see it and think of you now.

I love you, Ericka, as all revolutionary sisters and brothers must, and we cannot allow you to endure this torture much longer. The respect and admiration that is in the hearts of the people for your resistance and beauty is boundless.

Here in Algiers, we have gained the confidence and cooperation of the most deadly enemies of our racist, imperialist bestial slave masters, and have joined our forces into a common struggle.

Our revolutionary sisters in Asia, Africa, and Latin America -- the hinterlands of the American Empire -- are enduring parallel conditions for parallel reasons, and our numbers and

fortitude increase daily. All over the world, it is known that we, the people, shall triumph in America. Your courage in the cage of death enables us all to have greater strength, and your heroism is what will bring the oppressed people of the whole world the salvation of liberation and the peace of self-determination and the brotherhood of mankind.

The liberation of the black community, specifically, means the harnessing of the united men, women, and children into one harmonious and creative social unit in order that our lives may cease to be a living death and our deaths may cease to be a living shame.

Only revolutionaries will step forward in the name of the people to create the conditions whereby the people, en masse can unite and fight for these goals. Because you are a revolutionary, you know that sacrifice is the essence of love, and love is the essence of victory. As long as we retain our love -- for each other, our families, our Party, our People, and our justice -- we shall never be defeated. Love is all that enable our people to survive the agonies of chattel slavery, slave-catching war, and all its subsequent elaborations that brought American Imperialism into being. By translating that power into the ideological and human machinery, the political and practical apparatus, capable of bringing our basic needs and desires into being, as Huey P. Newton and Bobby Seale have done, we guarantee the future security, peace and happiness to our children. It is they who shall finally gather and enjoy the fruits of our labor that has maintained for centuries human life and civilization on the planet earth.

We shall meet again soon.
ALL POWER TO THE PEOPLE
Kathleen



Ericka Huggins
Political Prisoner



Romaine "Chip" Fitzgerald
Political Prisoner

REPORT ON VISIT WITH ROMAINE "CHIP" FITZGERALD POLITICAL PRISONER, SAN QUENTIN

Chip is now back at San Quentin, where he is preparing and studying his appeal for the four day trial which he was railroaded through earlier this year. He sends the following message to his comrades.

"I have been taking a long analytic look at the collective persecution which we have/are suffering historically at the hands of insane misfits of humanity. A twenty-four hour period cannot pass without me giving some thought to history, the present state of affairs and possibilities of the future. However, at times, I look at the absurdness of all the reactionaries and egomaniacs who are responsible for the infinite ravages of the world. They have snuffed out the genius of Malcolm, LBJ Bobby, Toure, Fred Hampton and numerous others for stepping forward to 'seize' their rightful destinies and

bring salvation to the entire world. The overt fascist conspiracy has not ended there, it continues to rip off humanity's finest; Chairman Bobby, Ericka, and in Detroit, New York, New Orleans, Chicago, Denver, etc. The common denominator of oppressed peoples' past, present and future is that we all strive for a better livelihood for the People, ourselves and the world.

We can then make "from each according to his/her ability to each according to their needs", a reality. Indeed, this will be the epitome of mankind's existence and criticism and self-criticism will replace the whip, penitentiaries, the gun, electric chairs and gas chambers and all primitive methods designed to maim the body and psychologically damage the mind in the interest of the ruling class. The masses throughout their communities will be exhilarated with the gaiety, color

and the spirit of socialism minus the brutalities of indecent housing, unemployment, selfish capitalist robbery, and gestapo troops.

But the outstanding contradiction is that man has developed to the level in knowledge and technological advancement whereas human suffering can be eliminated and the world can live in perpetual peace. These avaricious pigs being defunct of compassion, retain their satisfaction from rapacious endeavors. The day will soon come when the masses of oppressed people are going to "seize the time" giving the bogs complete satisfaction and the White House will become the new site for Boothill.

ALL POWER TO THE PEOPLE
FREE ALL POLITICAL PRISONERS
Chip
Political Prisoner

**NEITHER THE
PEOPLE INSIDE NOR
OUTSIDE OF THE
U.S.A. WILL
TOLERATE
BOBBY SEALE
BEING CONDEMNED
TO DEATH**

**ELDRIDGE CLEAVER,
MINISTER OF INFORMATION,
BLACK PANTHER PARTY**



I was invited by some students in West Germany, and also by the Solidarity Committee to visit West Germany and to speak about the situation that now exists in the United States vis-a-vis The Black Panther Party and the repression brought by the government against the Black Panther Party. Unfortunately the Minister of the Interior of the West German government made the decision that if I came to West Germany, I would be turned over to the U.S. authorities and extradited to the United States. This was done on the basis of a judgement concerning the political situation inside the United States. I am now living in Algeria because I was a victim of political persecution inside the United States; because of my position in the Black Panther Party as Minister of Information. When a government decides to extradite a person to a government that requests such extradition, what they're doing is making the decision that this person has no standing for calling upon a given government for the special privilege of immunity from extradition. This is a very serious decision, reached by the Minister of the Interior, because in effect what he is doing is endorsing the political repression and the genocide that's being carried out against Black people inside the United States. He is saying that everything is going along well in the United States and that he is properly fulfilling his duty of upholding standards of human rights and defending the rights of people by turning me over to the fascist government of Richard Nixon. It's for this reason that I am not able to visit West Germany at this time.

I think this is regrettable because the German people who have had experience with fascism, who have had experiences of losing their civil liberties, and having a very totalitarian government over them; are in a

very good position to judge what's going on in the United States and to mount a campaign to do whatever they can to resist the process that's developing in the United States and which is also involving their own government. And it's for all of these reasons that I am not able to visit West Germany at this time. It's very important that we have access to various platforms or to be able to speak to various people around the world. Principally because of the fact that many people now face the death penalty in the United States for their political activity. Because they spoke out in defense of human rights and because they resist the process of fascistization of the American social order.

The number one symbol of political repression and persecution in the United States at this time is the Chairman of the Black Panther Party, Bobby Seale; who is on trial for his life in New Haven, Connecticut, accused of complicity in the liquidation of an alleged police informer, Bobby Seale has a long history of persecution by various local and state governments and now the federal government in the United States. I think that it's very important that people understand that when you look at the Black Panther Party you find that Huey P. Newton is the chief, the inspiration of the Party, he and Bobby Seale founded the Party. Huey is the ideologist of the Party, the idea man of the Party and the brains of the Party, while Bobby Seale is an organizational genius. Bobby Seale is responsible for organizing the machinery of the Black Panther Party on a continental-wide basis. And because of this activity, he became known to the government and they looked upon him as a danger and a threat, and they marked him down as their number two target in their campaign of repression. After eliminating

Huey P. Newton by imprisoning him, they began to move against Bobby Seale on a series of trumped up charges. Because we had some very good legal assistance, it took them a long time before they were able to get him on a charge that put his life on the line. That is the situation that we now confront. We feel that the judicial system in the United States has become so overtly repressive and so overtly unfair that it's necessary to take our case to the people, to the people inside of the United States and also to the people outside of the United States. So that they may make their thinking on this case clear to the American government that they will not tolerate Bobby Seale being condemned to death because of his political activities.

When you look at the situation that exists throughout the United States you find within the United States Black people who have suffered a four-hundred year history beginning with chattel slavery and many forms of involuntary servitude combining in the present situation where a population of 30 million people are being contained and repressed and still subjected to a vicious form of colonization. We define the situation of Black people historically as being colonized. The slave system that existed within the United States was established at the same time that the other Third World people were being colonized by the European powers. And of course, as time has gone by this system and this situation has been modified to suit a change of conditions. But still we are not free, we're suffering many forms of disadvantage. At the present time a virtual state of war exists in the United States between Black people who no longer are willing to tolerate and accept quietly this colonized situation, and on the other hand a government and a ruling class that is fully determined to maintain the system of oppression that allows them to exploit Black people. It was because of this contradiction that the Black Panther Party was born in the first place, and we have taken a very strong stand in favor of the freedom and the liberation of our people. We have looked at the policies of the government and the policy of the ruling class and we see very clearly that the only way that we can achieve the freedom of our people and extricate our people from this very dangerous situation is by fighting for our freedom. And we make no bones about the fact that we are willing to fight with arms in hands in order to liberate our people from a government and from a ruling class that does not take our human rights and our human interests into consideration. We say that the oppressor has no rights which the oppressed are bound to respect. And we apply that to the situation of the political prisoners in the United States, simply because the people are no longer willing to go along with these farcical judicial proceedings, where in the case of Bobby Seale he suffered everything from being bound and gagged, and shackled like a slave before the so-called courts of justice. So the position of the Black Panther Party is that America is in need of a social revolution to allow the millions and millions of people who are oppressed at the bottom of society room to move around in and room for them to have a good life.

In order to achieve our goals, we have made alliances with revolutionary elements within the White community, the revo-

lutionary elements within the communities of other oppressed people. Many people when they look at the United States think that it's only Black people who are oppressed inside the United States. We have large communities of Mexican-American people, Puerto Rican people, Indians, Eskimos, and a large number of poor White people who are also oppressed. And because there are millions of millions of people involved in this oppression, we seek to make alliances with these people for the purpose of harnessing the strength that we know that we need to bring about the change that we cannot live without. Because the system of oppression that we are struggling against inside the United States is an intercommunal system, involving on the one hand many capitalist countries, particularly the capitalist countries of Europe and the puppet governments throughout the Third World, because of this situation the people who are struggling for their liberation and their freedom around the world have found it to their advantage to unite and to form alliances and relationships of solidarity with other oppressed people in order to mutually support each other. The Black Panther Party feels that Black people must do precisely the same thing. We have established the Intercommunal Section of the Black Panther Party here in Algeria and through the Intercommunal Section we are also submitting our ties of solidarity and our relationships for mutually supporting ourselves and other oppressed peoples in their struggle against the oppressor particularly U.S. imperialism.

We find our most efficacious and useful alliances are with those people who are directly confronted with the aggression by the U.S. imperialist government. And this means of course that the hottest spot on the face of the planet earth, is in Asia, Korea, China, and Indo-China are the focal point of where the spearhead of U.S. imperialist aggression is buried. We feel that by uniting the strength of our 30 million people along with the strength of the millions of millions of oppressed people inside the United States with the oppressed people throughout the world we can in this way marshal enough strength to bring an end to the imperialist aggression.

The United States is able to deceive many people around the world by talking very much about democracy, government of the people, for the people, and by the people. But when you look at the United States historically in terms of Black people, you'll find that in particular the judicial system has functioned as a blatant instrument of oppression. We have to go no further back than 1857, when Chief Justice Taney of the U.S. Supreme court made the statement that "a Black man has no rights which a White man is bound to respect." And I don't think that the judicial system has changed very much since that time. The 14th amendment of the U.S. constitution is supposed to guarantee "due process of law" and equal justice to all citizens. But Chief Justice Taney was speaking about a run away slave, a slave that had run away from the South and made it to the North and thought that once he reached the North he would be free and safe and he would not be sent back to the South. The trial of Bobby Seale, all of the cases that he has had have taken place in the North of the United States. And in each of

these cases he has been treated in the same manner that a slave virtually was treated during the days of Judge Taney.

The whole process in the United States has been to rely upon the judicial system for redress of the grievances of Black people; including many moderate Black civil rights organizations, all of the White liberals and of course the ruling class and the politicians, they propagandize and urge Black people to rely upon the judicial system for final justice. The Black Panther Party took the position that it was necessary to thoroughly expose the so-called justice and the so-called judicial system in order to make Black people realize that they have no hope in looking towards this system for justice. I think that the case of Huey Newton and the case of Bobby Seale in Chicago other cases that he has had, but now particularly the case pending in New Haven, Connecticut serve to thoroughly foreclose any hope that Black people have from the judicial system. Now this leaves us with the situation where Black people know that they have no justice coming from the local and state governments. They know that they have no justice coming from the federal government, and now their last hope the federal judiciary is closed to them; so they have no choice but to take their case to the street. And this is in the best of the American tradition, to step outside of the framework of the so-called government when the government ceases to function in the service of the people. And this is what the Black Panther Party has done.

There are many people within the Black community who do not fit inside of the economy, they do not fit inside of the social structure, they do not fit inside of the political system. They have no representation, they have no security, and we look upon these as the lumpen-proletariat. And this is where the Black Panther Party has its social base. These are the people who fully and readily understand the true nature of the American social order. These are the people who are most willing to move, and these are the people that the Black Panther Party is most interested in. We estimate the number of these people to be some 7 or 8 million people. Mostly young people between the ages of 16 and 25 years of age. The Black Panther Party has a very strong appeal among this particular element. We have been successful with no parallel in the history of the United States in organizing and disciplining these people; and we make no bones about the fact that we will stop at nothing including armed violence in bringing about a just resolution to the present situation confronted by our people.

We fully understand that a fascist such as Richard Nixon and Spiro Agnew will follow the very opportunist line. They care nothing about the future of America or the world, they care only about maintaining their own power; about maintaining their own political party in power at any cost or denigrate approach to the electorate. They stop at nothing in order to achieve their aim. So in order to deal with these people we will move in a collective fashion, but if that does not work we have no hang-ups about revolutionary suicide.

ALL POWER TO THE PEOPLE
Eldridge Cleaver
Minister of Information
Black Panther Party

A MESSAGE TO THE BLACK G.I.'s IN SOUTH KOREA

FROM KATHLEEN CLEAVER,
COMMUNICATIONS SECRETARY,
BLACK PANTHER PARTY



All power to the people, brothers!

This is Kathleen Cleaver, Communications Secretary of the Black Panther Party, and I am presently in Pyongyang, Democratic Peoples' Republic of Korea. I would enjoy having the chance to meet and talk with you directly -- we're not that far apart, but the legacy of the Korean war makes that utterly impossible. I know that you're uptight being down there in South Korea, in the U.S. Army, wishing you were somewhere else doing something else, because if it were left up to you, I know you'd find better things to do with your time. You've got a wife, or a fiancée, or a girlfriend back home that you didn't want to leave or if you don't, you'd rather be at home where you could find one. Instead, you're in South Korea, going through changes for some racist pig who you feel like killing. What for? And how long can you deal with it?

And now, here comes that murder mouth mad dog racist pig Spiro Agnew with some new plots hatched at the Pentagon to get you killed to keep him and his kind in power. To keep them in the position to continue murdering, brutalizing, torturing, and oppressing your own brothers and sisters at home as well as all the people of Asia, Africa, and Latin America that they can get their bloodthirsty claws on. You're down there helping him do it -- for a price, is it worth it?

You probably weren't thinking too much about that when you went in, and I'm sure you didn't know what Korea was all about, or really what the racist U.S. government was all about because if you did, you'd be at home carrying that gun on your own streets with your eyes focused in on your real enemies, instead of playing the role of the oppressor of the Korean people who have never committed a single crime against you.

But you've been tricked into being a Black lackey for the White racist government of the United States, presently participating in the systematic repression, brutalization, and torture of the Korean people which the U.S. Army has been carrying out for the past 25 years. The same pigs that sent you over there as a tool of repression have consistently been escalating their oppression and repression of Black people in the United States during these same years to the point that they now have militarily equipped police forces occupying our own Black communities at home to viciously attack us, and if you don't wake up and deal with it now, before you know it they'll have you back there patrolling Harlem. For the same reason they have you occupying Korea, to destroy the people's just struggle for freedom, justice, and the power to determine their own destiny, the inherent rights of all peoples.

Our people back home are fighting for your freedom as an oppressed Black man, and we need you to fight in defense of our long denied freedom and long cherished justice, but you're away in South Korea, carrying a gun against a people who are fighting for the same things, against the same enemies!

My husband, Eldridge Cleaver, Minister of Information of the Black Panther Party, sent me to North Korea to have our second child. Our son, Maceo and I came here several months ago in order that I could receive the proper rest and medical care necessary

at this time, I have received while here the most excellent and thorough medical attention in my life, and been afforded the most pleasant and comfortable living conditions for myself and my family. All my desires and needs have been freely taken care of by the government of the Democratic People's Republic of Korea. This has been done because of the genuine desire of the Korean people and government to offer our Party and our revolutionary struggle whatever form of assistance we can use; my case is merely a single example, but a good one to show the sincerity and humanity of our comrades in arms in the struggle against U.S. imperialism.

I was also fortunate enough to be able to be with my husband during this period, as he also visited the Democratic People's Republic of Korea as the leader of the U.S. people's anti-imperialist delegation and he was here when our daughter was born on July 31, 1970. If you left your own children at home, or if your wife was pregnant when you came over here, then you can understand how grateful we are for this opportunity to have everything arranged for us since we are unable to do this for ourselves at this time.

At home, however, sisters in our Party have been forced to give birth to their children in prison, and have them taken away by the state. Some wives, like Brother Fred Hampton's wife, have seen their husbands slaughtered by the pigs, their children being born never to know their fathers; some mothers, like Sister Ericka Huggins, whose husband John was murdered in Los Angeles when their daughter was three weeks old, have been jailed without bail and are unable to be with their children, they are facing the death penalty for trumped up charges; some fathers, like Randy Williams, have been arrested and placed under exorbitant ransom, \$200,000 and are separated from their wives and children, perhaps forever. Our families are still being divided and destroyed by being "sold down the river" by racist slave masters who are lynching and torturing us like savage beasts.

The plight of our Party members and our revolutionary people is being duplicated and triplicated a thousand times in South Korea and in Indo-China everyday by the murderous savages who command the U.S. Army, but you're still carrying a gun for those criminals, still taking orders from those devils. If you were in control of your thoughts, I'm sure you wouldn't choose to do those things I know your mother didn't raise you to become a hired killer in Asia to murder innocent people and if she had any say so, she'd have you have you back home in a minute. But our people do not have any say so, any power whatsoever over what is done with our lives and to our children's lives. This is why the Black Panther Party was organized in the first place; to defend our people against the terror of the pig power structure and wrench control of our destiny from our oppressors.

Point number one of our Ten Point Platform and Program states: "We want freedom. We want the power to determine the destiny of our own Black community. We believe that Black people will not be free until we are able to determine our destiny." And the leaders of our Party,

Minister of Defense Huey P. Newton and Chairman Bobby Seale picked up the gun and organized our brothers to go forth with organized arms and force to get us this freedom and this power. Point number 6 states: "We want all Black men to be exempt from military service. We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like Black people, are being victimized by this racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military by whatever means necessary."

I don't know what you were doing in 1945, I was just being a new born baby, and many of you weren't even that far along. But now, I'm in the Black Panther Party, visiting North Korea, and you're in the U.S. Army, doing time in South Korea and a lot of water has washed under the bridge to bring all that about. But check what the U.S. government was doing, specifically where you are right now. At the end of World War II in September, 1945, the U.S. Army occupied South Korea, supposedly to force the defeated Japanese out of the country. The Korean people, under the leadership of Marshall Kim Il Sung, had waged a victorious and arduous guerrilla war against their Japanese colonial rulers for 15 years. The United States, supposedly the enemy of Japan during World War II did not withdraw after eliminating the Japanese, but stayed on to establish a military government over the Korean people who had fought so long and hard for their own freedom from the Japanese, and even proceeded to reorganize the vicious repressive system the Japanese had used to rule the Koreans. Today, these pigs are plotting to drag the Japanese fascists back into Korea to further escalate their aggression against Korea.

After occupying South Korea, the U.S. army unleashed a massive reign of terror and brutally suppressed the Democratic and revolutionary forces in the South. They murdered thousands upon thousands of patriotic and revolutionary fighters, as well as innocent citizens, destroyed their organizations, banned their publications, burned their homes, plundered their possessions, raped their women and massacred their children. They converted South Korea into an armed camp, militarized the economy, whipped together a reactionary government and a puppet army, and set out to attack the liberated North by unleashing the Korean war in 1950. And they hid confused niggers helping them then in those days just like they have now -- just like you.

Most of you were small children at the time and have never really understood what the Korean war was all about. They tell you a pack of lies in the army about stopping communism and guaranteeing freedom and democracy, but how much freedom and democracy have those pigs ever guaranteed you? How much freedom and democracy do you have in the U.S. Army in South Korea? And how much do you expect to have when you get back home? If you come from Alabama, like I do, then you don't even have the freedom to be buried in the military cemetery after dying on the battlefield with honors for

the U.S. Army. If you come from Los Angeles, like brother Jerry Lee Amie, who won three purple hearts in Vietnam, you don't even have the freedom to stand outside your own front door and talk to your sister without being murdered in cold blood, shot 25 times by racist fascist pigs. And just as the pigs who run the army don't wait until you get back home to segregate and brutalize and murder you, to jail and attack and persecute you, to deny your basic human integrity and manhood, you cannot wait until you get back home and out of the army to start thinking about and dealing with the predicament you're in as a Black man today who happens to be in the U.S. Army.

The real reason the U.S. Imperialist Army has for being in South Korea is to prevent the peaceful unification of the country and perpetrate war, plunder, and barbarism against the Korean people in order to maintain a foothold for their military domination over the peoples of Asia. Since the end of World War II the United States government has established a military stronghold throughout Asia and has continuously committed aggression against the Asian peoples to prevent them from determining their own destiny the same as they have prevented Black people at home from determining ours. Look at the conditions of the people around you, the miserable poverty and dire oppression that they are subjected to, and understand that this is the direct result of the occupation and colonization of the South of Korea by the U.S. Government. For in the North, the people live a comfortable life with adequate food, clothing and shelter provided for everyone, receiving free education and medical care, having a flourishing economy with jobs for everyone, and an advanced social system created to meet their needs. And look at the bestial atrocities those mad dog racists commit against the innocent Korean people, -- men, women, and children. This is how our people have been treated for generations by these same racist pigs at home. Our party recognizes that you are over there against your will, you'd rather join the army than go to jail, but the time has come to stop allowing ourselves to be forced to carry out our own oppression and the oppression of our true friends around the world, and to begin to force these pigs up against the wall!

The peoples of Asia have heroically fought against colonial oppression and feudal exploitation and several communities are partially liberated; China, North Vietnam, and North Korea. The U.S. government still occupies Taiwan, South Vietnam, and South Korea. But China, North Vietnam, and North Korea are now liberated territories where the people have power and live a humane life with dignity and integrity. Throughout the Asian communities under seige vigorous liberation struggles are being waged in different degrees of intensity, from Cambodia to the Philippines. That is what keeps the U.S. military forces crawling all over Asia they are there to subvert and destroy the people's struggle for self-determination and to back up the rigged puppet regimes so the warmongering ruling class of the United States can continue to profit from their bloodthirsty war industries and from the misery and exploitation of

the Asian peoples. These are the forces backing Nixon and the Pentagon, whose foreign policy demands unlimited aggression in Asia for unlimited profits in the U.S. for the rich racist capitalist elite who are exploiting us to the extent that our people can hardly get jobs or decent housing and force young brothers like you to join the army to make a living.

The heroic Korean people opened a beachhead for freedom by defeating the U.S. Imperialists on the battlefield in 1953. Peoples around the world have made continuous advances in successfully freeing themselves through valiant armed struggle from colonial domination and plunder against various imperialist powers since that time all of whom have been backed up and financed by the pig of pigs, the racist fascist U.S. government. You are on the center stage in a world wide struggle against racist, imperialist domination which is, at the present time, being most intensely waged in Asia. Even our own people, the most thoroughly enslaved of modern day slaves, the domestic slaves of the world wide slave master of modern times, the U.S. government have been able to make a strategic breakthrough in our 400 year long struggle for freedom because of the valiant wars being waged by the revolutionary peoples in Asia, Africa, and Latin America. The poor colonized colored peoples of the world have risen up as a mighty storm to chase the imperialist aggressors from every corner of the earth, and everyday the struggle grows more fierce. Times on the side of the revolution, for every hour the revolutionary forces grow stronger while the reactionary forces, whose stronghold is the U.S. army are getting weaker. Right beside of the U.S. Imperialist beast's army, you are strategically placed to begin the process of destroying him from within as the people's wars proceed to destroy him from without.

Our fight is not in Korea nor against the Korean people, but right at home against the racist, fascist pigs who are murdering and brutalizing us today like they have ever since the beginning of slavery, and are murdering and brutalizing the peoples of Asia with genocidal war just like they did the Indians. We must leave the unification of Korea to the Korean people, and leave the aggression against the people of Asia to the mad dog racists who will meet their deserved end facing the wrath of the armed people in the just struggle for liberation. You can no longer stand there and block the struggle for freedom by doing nothing, but cast your lot with the fighting peoples against oppression and start to fight against your true and long time enemy. We must proceed now to build our own army for our own liberation of our own people and for that crucial task, upon which our survival as a people rests or falls, we need you.

I know there are a few of you in South Korea who have your minds together, who relate to the Black Panther Party and the people's revolutionary struggle at home, but you're still in a small minority. Most of you brothers in the army are still not clear about the true aims of the U.S. government -- to reduce the people of the world either to its slaves, or to ash -- or about the real role of the U.S. Army as the main instrument of fascist terror and repression in the

continued on next page



THE SETTING FOR PROTEST

On a warm Spring day the calm in Sacramento was broken when Sacramento Police officers rushed into James McClatchy Park to disperse a group of people who sat and listened to rhythm and blues music flowing out of a public address system in the park. That incident, many believe, set the stage for the most alarming wave of repression ever witnessed by Black people in this area.

During the incident which took place May 9th two police officers one Black and Chicano drew 357 magnums to ward off an enraged crowd in the park. In the course of the melee which followed attempts to close down the mini-music festival police Lieutenant had his walkie-talkie knocked from his hand and he too was knocked to the ground.

This allegedly led to the two other officers drawing their service revolvers. The entire confrontation took less than 15 minutes according to witnesses. Following this incident the police left the park and resumed their routine patrolling.

What happened later that night, however, is what started the Black community's problems. While riding down 35th Street in a black and white patrol car, officer Bernard Bennett 24, was shot to death by, what police supposed to be sniper.

An immediate influx of police, equipped with riot paraphernalia and extra high beam lights followed. The entire area surrounding 35th Street was cordoned off and everyone with a Black face was taken from their autos and questioned in a fierce manner.

The following day the white press picked up the story with all the drama involved in

covering stories of ghetto violence. The shooting was first reported to have taken place from the roof of a local clothing store, but the suspected sniper's position was changed over to the former headquarters of the Black Panther Party. This quick-change investigatory technique sounded an ominous note in the ears of Black people.

Virtually ignoring the paucity of substantiated facts the local news media began to refer to the earlier incident in James McClatchy Park as a probable motive for the shooting.

The Park incident was repeatedly cited as a probable motive to the extent that the police investigation began to reflect the press reports rather than the press reports reflecting the police investigation.

Shortly after police began to investigate Bennett's death, local residents sensed what was in store for them. As the screws began to tighten on the predominately Black community, a delegation from Oak Park appealed to the City Council not to allow their rights to be violated by what they saw as overzealous and possibly vindictive police.

The council turned a deaf ear to their pleas and as if a more definitive rebuff was needed the council voted to support the establishment of a \$5,000.00 "bounty" for information leading to the arrest and conviction of the killer.

Alleged suspects were pulled off the streets. Young Black men were repeatedly harassed and threatened.

Sacramento's police department was a veritable steam kettle. Search officers patrolled the streets baiting young Blacks with insults and other derisive language.

One young Oak Park resident reports officers were determined to make Oak Park pay for the death of officer Bennett, who died four days after he had been shot. Inside the Department patrolmen circulated a petition which said that law enforcement in Oak Park was far more lax than the enforcement in other parts of the capital city, even though police cars sometimes crowd the streets of the small community.

Officers while not openly criticizing their chief, asked Dehner to take more "vigorous" steps to improve law enforcement in Oak Park. It appeared officers were seeking a legitimate way to exact a type of revenge upon the Oak Park community.

Chief Dehner responded by saying that no double standard existed. He declared that the best possible job was already being done. He called for support from the citizens and the city council.

Residents of the Oak Park community and particularly the student population began to hold rallies and general community support for an innocent-until-proven-guilty policy by the police with regards to Oak Park. As one Black observer said almost prophetically "when they come for their scape goats they'll take anyone they want."

The Black community grew tense in light of the obviously political nature of the arrests. Residents and students immediately formed the Oak Park Conspiracy 7 Defense Fund. This group was established to generate funds for those arrested as well as to serve as a clearing house for legal information on how one should conduct himself under questioning or when confronted with police

harassment."

The committee started a door-to-door campaign to familiarize the community with the case. They told residents why police rode four-to-a-car armed with shotguns and carbines.

Committee workers labored long into the night making up leaflets and press releases. With its headquarters in the Oak Park School of Afro-American Thought, at 3545 Sacramento Blvd., the committee was right in the center of the community. They are continuing to work hard for the political prisoners held in Sacramento County Jail.

Prisoners have been under extremely tight security. When court appearances were made, each man was escorted by four officers. They were transported to and from court in a heavily guarded police van.

Some local attorneys not involved in the case hinted that the police were in the process of conducting "trouing."

Rousing, a common practice in the Union of South Africa, involves a mass arrest with the purpose of trickling, intimidating or confusing one or more of the arrest victims into a self-incriminating act or statement.

The long awaited "raid" took place May 26. Sacramento police left the station that day and proceeded to arrest every Black militant they could find.

Those arrested were Jeffery Howell 17, of 3928 1st Avenue; Dale McKinney, 20, of 2388 Glen Ellen Circle; Lamont (Buster) Rose, 21, of 2541 37th Street; Jack Strivers, 19, of 3552 6th Avenue; and Mark Anthony Teemer. They were charged with "conspiracy to commit murder." The conspiracy charge, in the

State of California, carries the same penalty as the felony of murder: The Gas Chamber.

All those arrested were either political activists in the Sacramento City College Black Student Union or former members of the Black Panther Party.

Police refused to release any information to the public or the press shortly after the arrests were made.

Defense for the seven is being handled by an extremely competent team of local lawyers. They are Attorney James L. Long for Booker T. Cooke, Attorney Hamilton Heintz for Dale E. McKinney, Attorney Joe Cooper for Cesarico Cabrillas, Public Defender Kenneth M. Wells for Jack Strivers, Archibald M. Mull for Lamont (Buster) Rose, Donald G. Buchman for Mark Teemer and William Weninger for Jeffery (Timebond) Howell.

All the defense attorneys have repeatedly pointed out that the District Attorney's office does not have a viable case and that action in prosecuting the illegal and punitive.

Attorneys James Long and Joe Cooper are two Black attorneys who entered law less than one year ago. They have been in the forefront of the legal battle to defend the Black men.

Deputy District Attorney William Ridgeway's case began to show its weakness soon after charges were filed. Between June 5th and June 23rd, three of the original seven men arrested had been released because of insufficient evidence. They were Dale McKinney, Jeffery Howell, and Lamont Rose who has turned State's evidence.

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MESSAGE TO BLACK GP's...

modern world. Many of our own Party members, including our Chairman Bobby Seale, were in the U.S. Army at one time, some of our brothers were over in Vietnam fighting against the revolutionary Vietnamese people, so we are very conscious of you and how you are being duped and brainwashed.

Presently, our Chairman Bobby Seale along with sister Ericka Huggins are facing the death sentence in the electric chair in the state of Connecticut where they are being held as political prisoners on trumped up murder charges. Bobby Seale is facing death in the electric chair for having the revolutionary courage to start to organize Black people to struggle and defend themselves against the racist pig power structure that is plotting our total destruction. In South Korea, the founder of the Revolutionary Party for the Unification of the Fatherland, Kim Jong Tae, was brutally murdered by the state after a farcical trial on charges of perpetrating communism, for the same reason that Bobby Seale faces a similar fate; for establishing a revolutionary organization to meet the basic

political desires and needs of his people. His wife, Mrs. Kim Young Sok, is presently incarcerated in a foul prison as a political prisoner, as well as hundreds of others like them. These South Korean revolutionaries are victims of the same type of police repression that Black Panther Party members are facing at home, your own Black brothers and sisters, for fighting against the same capitalist, fascist racist pigs who are trampling over the rights of our people and killing us like dogs.

You brothers in South Korea are presently being used to back up the freak puppet dictator, Pak Jung Hi, who is there to back up that freak fascist rat, Richard Mealmouth Nixon, who is oppressing all of us and is responsible for unspeakable and countless crimes against the people. Even if you think you had best be cool until you're safely home and out of the army it just may be too late, you may get home just long enough to catch some pig's bullets whose guns are aimed at everyone in the Black community, particularly against young brothers like you. Our Black brothers are being murdered left

and right in the streets of Babylon by racist pigs, and their being veterans or servicemen doesn't make one bit of difference. They'll kill you just as quick for being a nigger whether you went in the army, the Black Panther Party, or whether you're just standing around trying to mind your own business. And everytime a Black man is murdered in cold blood by those cowardly back shooting dogs, it is invariably considered a case of justifiable homicide. Our Black communities are in a state of undeclared war against the exploitative system, and every brother is viewed as a potential threat whether he is plotting revolution or just trying to make it. You'd better start getting yourselves together now and prepare to deal with this monster at any moment, for time is precious and he is planning our genocide this very second.

You don't have to wait until you get home to begin to fight, you can strike your first blow for freedom right where you stand because you stand there in chains of slavery. Plot your moves now sabotage from within until you get in a position to destroy from without! We need you, your military skills your military equipment, and your courage for our own struggle. We need you to turn your guns against your true oppressors. We need you to get as much information and technique together to lay plans for our total liberation as a people, and we need you to begin right where you are, within the pigs ar-

my. Keep track of those bootlicking buck dancing handkerchief head officers, those are the ones the pigs are counting on to implement their fascist genocidal designs against Black people at home as their most vicious and faithful lackies, and those are the ones we'll have to destroy first. Unite with those brothers who agree with you, organize yourselves within, and proceed to educate more brothers to the reality of their racist oppression and capitalist exploitation inside the U.S. Army. Establish a revolutionary network throughout the army with those brothers you know from all over and back home as well. Defend those brothers being persecuted in the military courts and jailed in the stockades for standing up against the army pig hierarchy. Organize educate, sabotage, and destroy! Make it impossible for the U.S. Army to function. This is not only in your power, it is your duty to your people who are fighting and dying and suffering for our liberation at home. In this way you can begin to assist the liberation of the struggling people in Korea and in Asia as well as the brothers and sisters back home, instead of standing in the way of everyone's freedom, including your own.

Every act of revolutionary courage that Black people display generates a chain reaction--there is another, then another, then another. You can no longer struggle alone, everything you do to destroy the machinery of our oppressors

and turn it to the service of the people brings the day of freedom one step closer for us all. Every action brings the day of our freedom one step closer for us all. Every action contributes to the magnitude and power of our growing revolutionary struggle. We need everyone of you brothers to fight for our liberation, we need you now, and we will continue to need you and thousands like you until our people are victorious.

Start to fight now, and continue to fight when you get back home, by discharge or desertion. You can contact the Intercommunal Section of the Black Panther Party for more information about the internal struggle within the army or on the liberation struggle at home at Bolte Postale 118, Grande Poste, Alger, Algeria.

Don't wait another day, every second you delay causes more death and suffering to be perpetrated against the revolutionary forces in the world, and every effort you make for freedom brings the U.S. imperialists one hour closer to their ultimate and final doom. Join the world wide struggle against U.S. fascism, racism, capitalism, colonialism, and imperialism! Fight on the side of your own Black people for our true liberation! Turn your guns against your real enemy, destroy from within! SIEZE THE TIME! Kathleen Cleaver Communications Secretary Black Panther Party Pyongyang, Korea



INTERCOMMUNAL NEWS

ON THE FOUNDING OF THE ANTI-JAPANESE GUERRILLA ARMY AND THE INTENSIFICATION AND THE DEVELOPMENT OF THE ARMED STRUGGLE BY KIM IL SUNG PART I

In the grimmest period of Japanese imperialist colonial rule, Comrade Kim Il Sung, the respected and beloved Leader of the Korean people, brightly illumined the only right path for the Korean people in their struggle for the liberation of the nation and the independence of the country.

Comrade Kim Il Sung set for the correct line of developing the national-liberation movement of the Korean people against Japanese imperialism into an armed struggle, its highest form, on the basis of a scientific analysis of the historical lessons of the preceding anti-Japanese national-liberation movement of the Korean people and the political situation in our country from the late 1920's to the early 1930's.

Since long ago the Korean people had incessantly waged, in various forms and methods, the struggle against the Japanese imperialist aggressors for national independence and liberation.

The volunteers' struggle, the independence army movement and the patriotic cultural and political movement were waged around the time of the Japanese imperialists' occupation of Korea, and the working-class movement, peasant movement and other anti-Japanese mass movements were unfolded extensively under the influence of Marxism-Leninism in the 1920's.

All these struggles, however, inevitably sustained failures because they were not waged in accordance with the scientific Marxist-Leninist strategy and tactics and because of the brutal suppression by Japanese imperialism and of their own defects.

Moreover, from the late 1920's to the early 1930's the Japanese imperialists, while making more frantic war preparations for their aggression of the continent, intensified their fascist suppression of the Korean people more than ever and did not leave them even the least room for any lawful activities.

In this period the Japanese imperialists stationed large armed forces permanently in Korea and established more than 2,500 police and gendarme organs in a bid to suppress all the patriotic struggles of the Korean people by force, and they enacted various fascist evil laws to suppress the Korean people brutally.

In the period from 1929 to 1931 alone the Japanese imperialists arrested and imprisoned more than 16,000 patriotic-minded Koreans under the name of what they called "political offenders."

In the meantime, the Japanese imperialists' fascist policy of tyranny against the Korean people went side by side with an unheard of economic plunder.

Keeping Korea as their food supplier and commodity market, the Japanese imperialists turned it into their supply base for an aggressive war on the continent and left no stone unturned to plunder it of its manpower and material resources to the maximum.

The intensified fascist suppression and plunder of the Korean people by the Japanese imperialists aggravated the national and class contradictions between the Japanese imperialists and the Korean people to the extreme.

This led to the rapid acceleration of the violent advance of the workers and peasants from the late 1920's to the early 1930's, among them the general strike of the Wonsan dockers, the riot of the workers of the Shinlung colliery and the riot of the Danchon peasants.

But all these struggles, without exception, ended in failure, because they were unfolded dispersedly without the unified leadership of the Communists and were not guided by correct strategy and tactics. Moreover, the Korean revolution could hardly be carried forward nor could the Korean people be saved from a life-or-death crisis by this method of struggle in the prevailing situation in which Japanese imperialist colonial rule of tyranny over the Korean people was strengthened as

never before.

The situation created in those days made it imperative to deal a decisive blow at the Japanese imperialist aggressors who were strengthening their tyrannical policy against the Korean people and bent on preparing for a new aggressive war, provide organization and purpose to the mounting violent

As in all the revolutionary movements, the forms of struggle are varied in the national-liberation movement, and they change according to subjective and objective conditions.

But, of the forms of struggle in the national-liberation movement, the most active and decisive form of political struggle is the organized violent

that progressive elements of worker and peasant origin should be newly reared in the practical revolutionary struggle with the fine communist core as the backbone who had already been steered and tested in the course of preparation for the formation of the anti-Japanese guerilla army, and that an armed struggle should be unfolded

organizations as the Red Guards and Juvenile Vanguards were formed in an extensive way and they conducted vigorous activities to defend the revolutionary organizations and revolutionary masses against the assault of the Japanese imperialist aggressor army.

Under the leadership of Comrade Kim Il Sung, the Communists carried on the work of founding the anti-Japanese guerilla army closely in keeping with the revolutionary advance of the masses of the people and endeavored to build up the military forces by rallying the sons and daughters of the progressive workers and peasants tested in this course.

Meanwhile, a fierce struggle was also waged for the acquisition of weapons, one of the two major essentials of the armed force. It was really a difficult task.

The Communists had to secure arms on their own through an arduous struggle under the circumstances in which the country had already been reduced to a complete colony of Japanese imperialism and they had neither state power nor national army, and under the conditions in which they could not receive assistance in arms from anywhere nor could they take over weapons from anyone.

The struggle for arms was joined extensively by the Communists, and Communist Youth League members, Red Guards, Juvenile Vanguards, Women's Association members and even by the aged and children. The Communists earnestly explained to the masses the necessity of armed struggle against Japanese imperialism and the importance of the acquisition of arms and instilled into them a firmer conviction of victory, so that all of them are mobilized as one and display bravery, boldness and creativeness in the struggle for arms.

The following appeal affords an ample illustration of how energetically the revolutionary organizations roused the masses to struggle for obtaining arms in those days.

"Proletarian youths bereft of father, mother, brothers and sisters! Let us turn out on the general front of the proletariat with set teeth and clenched fists in the adamant fighting spirit, and take revenge on the enemy in the decisive battle...Arms are our life and soul...Hot-blooded youths! Come out, putting on your shoes tightly! Equip yourselves with the line of arming."

"Comrades! unite and get yourselves ready! Come all out to carry through the line of arming."

Methods were varied of the struggle for obtaining arms for the anti-Japanese guerilla army.

Of these methods, the most fundamental one was to capture the enemy's weapons to arm themselves.

Under the slogan, "Arms are our life and soul!" the revolutionary masses fought on the principle of obtaining their weapons on their own by making surprise attacks on the Japanese imperialist aggressor army, puppet Manchukuo army, Japanese and puppet Manchukuo police, armed "self-defence corps," and wicked pro-Japanese landlords and bureaucrats.

In this way, under the leadership of Comrade Kim Il Sung, the struggle for organizing the armed units was carried on in parallel with the struggle to acquire arms.

On the basis of such preparations, Comrade Kim Il Sung organized on April 25, 1932 the anti-Japanese guerilla army, the first Marxist-Leninist revolutionary armed force of the Korean people, with the fine young Communists as nuclei whom he had brought up from the early years of his revolutionary activities.

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next
week*



struggle of the workers and peasants and switch over to an active struggle for its further development.

The solution of this question presented itself as the most serious and pressing task facing the Communists of our country in those days. It, however, was very difficult to duly meet this requirement of the revolution under the prevailing situation.

It was at this time that Comrade Kim Il Sung brightly illumined the road for the Korean people to follow in their struggle and indicated the ways and means of struggle.

As early as at the age of 15, Comrade Kim Il Sung embarked upon the road of revolution independently and rallied the masses of revolutionary youths by forming the "Down-With-Imperialism Union," an illegal revolutionary organization, and carried out brilliant activities in the vast areas of the countryside, Comrade Kim Il Sung also mapped out the future course of the Korean revolution and pushed ahead, in a far-sighted way, with preparations for armed struggle.

On this basis, Comrade Kim Il Sung laid down a new line, the line of unfolding under the banner of Marxism-Leninism an organized armed struggle by a powerful standing armed force resting on the broad mass foundation, in conformity to the requirements of the prevailing revolutionary situation.

The line of anti-Japanese armed struggle laid down by Comrade Kim Il Sung was the only correct line for advancing the revolution and expediting its victory under the obtaining situation in which the fascist suppression by Japanese imperialism was intensified as never before and even the slightest possibility of lawful activities obliterated.

The line of the anti-Japanese armed struggle set forth by Comrade Kim Il Sung was a revolutionary line, a line of Juche, which is a creative application of Marxism-Leninism to the specific conditions of our country.

As is known to all, the armed struggle is the highest form of struggle in the national-liberation movement.

struggle - the armed struggle, national liberation war. This is an inevitable conclusion deduced from the nature of the aggressive forces of imperialism.

Merely with peaceful demonstrations or strike struggles, namely non-violent forms of struggle, it is impossible to defeat the imperialist forces that are armed to the teeth.

In this connection, Comrade Kim Il Sung taught as follows: "Only by taking up arms can we seize power. Without taking up arms we cannot attain power...In order to seize power we should wage an armed struggle; it is impossible to seize power by playing elections."

This is all the more so, notably in the case of the national-liberation struggle against the ferocious colonialists.

The allegation that the imperialist aggressors can be defeated by means of a peaceful struggle is nothing but a foolish pipe dream.

When the working class stands in the van of the struggle against the aggressive forces of imperialism, the fascist colonialists in particular, and unfolds a thoroughgoing revolutionary struggle against imperialism and feudalism, the struggle will develop eventually into an armed struggle, the highest form of national-liberation movement.

The national-liberation struggle which fails to develop into an armed struggle even when the revolution situation has been created, only means that the struggle is either as much backward or has not yet reached a decisive stage.

Having correctly grasped the revolutionary situation created in our country in the early 1920's, Comrade Kim Il Sung put forth the line of developing the anti-Japanese national-liberation movement of the Korean people against the most ferocious Japanese imperialist aggressors and of organizing and unfolding an armed struggle, the highest form of the national-liberation movement in colonies, and elucidated concrete ways of its execution.

Firstly, Comrade Kim Il Sung taught

with them as the main body.

Only by so doing was it possible to form an anti-Japanese armed force and strengthen and develop the armed struggle and ensure leadership for the revolutionary movement as a whole and its ultimate victory.

Secondly, as for the form of armed struggle against Japanese imperialism, Comrade Kim Il Sung defined guerilla warfare as the basic one and said that the guerilla army should be founded for the purpose.

Thirdly, Comrade Kim Il Sung, advancing the question of building guerilla base areas under the conditions in which the anti-Japanese armed struggle was to be unfolded in the form of guerilla warfare, taught that the guerilla base area should be set up in the mountainous and rural areas along the Duman and Annok rivers around Mt. Baekdu, the borderlands between Korea and Manchuria which had both military and geographical advantages.

Fourthly, Comrade Kim Il Sung taught that the solid mass foundations must be laid to wage the armed struggle successfully.

Particularly in view of the fact that the armed struggle assumed the form of guerilla warfare, it was a decisive guarantee of victory in the armed struggle to actively mobilize broad sections of the people to the struggle against Japanese imperialism by further strengthening the ties with them and make the masses support and encourage the guerilla army in every way.

Having set forth the correct line as mentioned above, Comrade Kim Il Sung lost no time to push ahead actively with the work of founding the anti-Japanese guerilla army.

Comrade Kim Il Sung expanded various revolutionary organizations including the revolutionary mass organizations he had personally organized and led from the early years of his revolutionary activities, and united around them revolutionary masses numbering tens of thousands.

Under the wise leadership of Comrade Kim Il Sung, such semi-military

ELAINE BROWN AND ANDREW TRUSKIER, MEMBERS OF THE U.S. PEOPLE'S ANTI-IMPERIALIST DELEGATION, SPEAK BEFORE A WAR CRIMES TRIBUNAL AT THE UNIVERSITY OF CALIFORNIA

Elaine Brown and Andrew Truskier, members of the U.S. peoples' Anti-imperialist Delegation which travelled this summer to North Korea, North Vietnam, and China, recently spoke before a war crimes tribunal held on the University of California campus. They reported on U.S. imperialist war crimes in Asia and on the revolutionary societies that the U.S. aggressors are trying to destroy.

Andy Truskier (Red Family): Some of you have been reading reports of atrocities being committed in Vietnam by U.S.—mass murders such as My Lai, the torture of prisoners, and the use of diabolical new weapons such as napalm. And you've heard a lot about the commitment of war crimes.

What is a war crime? Legally, a war crime is an act of war which involves the violation of international law. The fact that there are such things as international agreements on war indicates that all governments, even the imperial powers, have at least paid lip-service to basic moral values. Scan exposure of war crimes can be very effective. For example, fascism was so discredited an ideology after the end of the second world war and after the Tokyo and Nuremberg Military Tribunals, that today almost none of the neo-fascists are willing to publically proclaim this ideology.

The U.S. in Indo-China has committed war crimes by violating international agreements that stretch back to at least 1900. Some of the outstanding ones are the 1907 Hague Convention, which banned several kinds of new weapons, the 1925 Geneva protocol banning chemical warfare, the 1948 Convention on Genocide which is binding on most of the countries of the world except the U.S. Also the Principles of the UN Charter adopted in 1949, which defines war as an act of aggression; and in the case of Vietnam the Geneva Accord which promised...Vietnam an election in two years.

Probably most important are the Principles of the 1946 Nuremberg Military Tribunal and the Tokyo Military Tribunal which were largely organized and prosecuted by the U.S. The U.S. government really put itself out on a limb in organizing these Tribunals. Justice Robert Jackson, who was the chief prosecutor at Nuremberg, stated that if an act is a crime, it is a crime whether Germany committed it or the U.S. committed it. And "We are not prepared to lay down a rule of criminal conduct against others that we would not be willing to have enforced against us", he said the principles of the Nuremberg Tribunals define three types of war crimes: the first is called "crimes against the peace," which is the planning or preparation of waging of a war of aggression or a war in violation of international treaties and agreements. Second are "war crimes" which include murder, ill-treatment or deportation of civilian populations, murder or ill-treatment of prisoners of war, killing of hostages, wanton destruction of cities, towns, or villages, or destruction not justified by military necessity. The third category is called "crimes against humanity". Murder, discrimination, enslavement, deportation, and other inhuman acts done against any civilian populations, or persecution on political, racial, or religious grounds, when such acts are done in connection with any crimes against peace or any war crimes. The Principles of Nuremberg are very specific about assigning guilt to individual war criminals. Principle Four states that a person is not relieved of responsibility under international law because they acted on the orders of their Government or superior. President Roosevelt was very explicit when he called on the German people to renounce the crimes of their ruler. He said "Hitler is committing these crimes against humanity in the name of the German people, I ask every German and every person under Nazi domination to show the world that he does not share in these insane criminal desires. I ask them also to keep watch and to record the evidence that one day will be used to convict the guilty."



Now the US itself is engaged in war crimes. In fact, war crimes have been a constant feature of US involvement in Asia. For 25 years, the US has either directly or indirectly been siding against people's wars and mass based popular liberation or revolutionary movements in Asia. Between '45 and '49 the US supplied and supported the Chinese Nationalists against the Chinese Communists in the Chinese Civil War. In 1950-1953 the US was directly involved in the brutal Korean War, which sought to maintain a fascist and unpopular regime in South Korea and to roll back the sea of revolutionary forces in the north. Already at that time the US was getting involved in Vietnam and Indo-China; in the last years of the French-Indo-Chinese war (which ended in the defeat of the French forces in Dien Bien Phu in 1954). The US carried 80% of the cost of the war for the French. After the French defeat, the US was instrumental in creating a fascist government in South Vietnam similar to the one that was installed in South Korea.

Since 1959, the US has been fighting directly against the Vietnamese. Since 1960 it has also fought an insurgent war in Laos, Cambodia and waged war against North Vietnam. Out of 1.3 million US troops stationed overseas, 1 million of them are now in Asia.

The fact that when an imperial power tries to invade a country and the whole people of that country fight back, there is a certain inherent logic and development to that war. For one thing, an imperial power has a very high level of technology, whereas a people's army has a relatively low level of technology. The US is using incredible fire-power in Indo-China; the fire-power of the NLF is only a few percent of that of the US. In the Korean war the US expended 10,000 bullets for every wound or death to a North Korean soldier or a Chinese volunteer.

A people's war is inherently a defensive war and a popular war. It is the mobilization of an entire population in a fight for liberty and independence, struggle where revolutionary gains have already been made. The participants of the people's war are fighting for a cause that they understand well, and they are very effective. The US soldiers say they wish the South Vietnamese troops could fight as well as the Viet Cong. And MacArthur stated that he'd never run across better soldiers than the North Korean soldiers during the Korean war. Historically, we can also see that is very difficult for an imperial power to defeat a people's war; the US is experiencing continual failure in attempting to do this in Vietnam. However, there is an alternative for an imperial power. If an entire people are unified against it, it can institute a genocidal policy against the people as a whole. The answer to a people's war is to remove the people. And this is exactly what the US has been attempting to do in Indo-China. This basic strategy in South Vietnam which goes back

more than 10 years, has meant either taking the rural population and forcing it into concentration camps (which they call "strategic hamlets" and "new-life hamlets") or forcing it into the cities, (they call this "urbanization") and at the same time deliberately destroying the countryside, so that no one can live there.

It's hard even to begin to imagine what this sort of policy has meant in practice. It's impossible even to list all the types of crimes that have been committed. The Bertrand Russell Tribunal ran many months and interviewed hundreds of witnesses and even they weren't able to list and document all of the crimes. The types of crimes that we want to talk about fall into several categories, all of which have been covered by international laws.

The first weapon I want to talk about is herbicides and poison gases. Since 1961 the US figures themselves, 5 million acres, or 12% of the total land area of South Vietnam, have been subjected to defoliation. And at least one-half million acres of this total, and quite probably more than that, involve the destruction of food crops, which the US refers to as "food-denial programs". The chemicals that are used have been used in other countries as herbicides. In Vietnam they're used in undiluted form in concentrations ten times or more than that used on any kind of crop. In 1968 it was discovered that the chemical 245-B can cause miscarriages and fetal deformities similar to those caused by Thalidomide. The provisional Revolutionary Government of South Vietnam reported a sharp increase in miscarriages and deformities.

CS gas and CN gas have been used in Vietnam since 1962. About 60,000 tons have been used that is enough to provide a battlefield concentration of tear gas over a land area twice the size of South Vietnam. Also, gases have been combined with other weapons in a genocidal way. For example, tunnels and air-raid shelters are gassed to drive people out into the open where they can then be bombed and napalmed and shot.

Both napalm and anti-personnel bombs have been used in huge quantities in both North and South Vietnam. Napalm is probably one of the most diabolical weapons that's ever been devised. Before its use in Indo-China it was very widely used in Korea. Napalm is basically jellied gasoline, designed to stick to human skin and burn with a very intense flame. It comes in 50 or 100 gallon containers, and when it hits the ground, it produces a very fast-moving blob of flame which can go up to 100 yards or more in length. Being burned by napalm is much much worse than just being burned, because when napalm lands on the skin, it burns four to 15 minutes.

When we were in Hanoi we met a 25-year old man who had been napalmed about a year and a half ago in February 1969. On that day, he was going to work, early in the morning,

with two other members of his work team, and an American plane appeared. This was after the bombing halt in February 1969. The American plane suddenly veered and dropped a canister—they later discovered that the canister landed about 65 yards from where he was. He was covered with flames and lost consciousness and woke up in the hospital. For the past year and a half he's required very extensive skin grafts. At first his right arm was fused to his body, and his mouth had melted and formed into a tiny opening. He also lost his sight in one eye. After a number of surgical operations, his arm is still paralyzed, and he still looks very deformed, but there has been quite an improvement. He says he still feels great pain when the weather changes a little bit. Napalm causes this kind of damage, that requires very sophisticated surgery and skin-grafting techniques.

Another category of weapons—anti-personnel pellet bombs—are designed to drain the resources of the Vietnamese by causing wounding and maiming rather than death. They were first used on an experimental basis in Korea. I have a sample here of one of the more recent types. This is called a guava bomb. You can see it's just a tiny little thing, except that there are thousands of these in a large canister that's called the "mother bomb". Each of these guavas is made up of two halves of cast metal, and cast into the metal are about 350 little .22 caliber pellets. The whole thing is filled with high explosives. When the guava bombs hit the ground they explode; the pellets go flying in every direction, and cause very serious wounds in a 40 foot radius. Just one plane can cover an area of about one half mile square. It completely fills that area with a hail of these pellets. Because there is neither time nor facilities for X-rays, a cluster bomb victim hit in the stomach will simply be split from the top of the stomach to the bottom and the contents of the stomach are emptied out on the table and fingered through for fragments...and when the sorting is done, the entrails are replaced and the stomach is sewed back up.

More recently—this year—the US has developed even more efficient anti-personnel weapons that go beyond this type of bomb. Instead of being loaded with these little pellets, they're loaded with what looks kind of like a little nail an inch and a half long, with fins on one end of it so it will go in a straight line. They are more effective because when they penetrate the body the victim finds it very difficult to move because as he moves he feels the instrument inside him work its way deeper.

Another weapon shown to us in Hanoi is called a bat-wing mine. This is a little plastic thing, about the size of a large leaf, in fact it is designed to look like a leaf. It's designed to look like part of the surroundings, to blend in with the vegetation, except that the bottom part is filled with small powder

charges, and if you step on it it will blow your foot or your leg off, or in the case of a small child, it will kill the child. These have been dropped over both North and South Vietnam by the hundreds of thousands. They even have some that are designed to look like cigarette packages or little toys so that children will pick them up.

All these types of weapons are designed not to kill but to wound and maim, the reasoning being that it takes more people in the society, it takes up more of the resources to take care of the wounded person than it would if the person had been killed. That's the kind of reasoning that goes into these weapons.

The next crime is the wanton destruction of cities, towns, and villages. First of all, this has been carried out by massive bombing against the civilian population. The scale of the bombing is almost unimaginable. During the four years of the air war in North Vietnam, the US dropped closed to one million tons of bombs—a million tons of bombs is twice the total tonnage of bombs that was dropped in the second world war by the US against the Japanese, and this includes the Hiroshima and Nagasaki atom bombs. In South Vietnam the bombing has been even heavier—much heavier, and it's been intensified after the bombing halt in the North.

Another form of wanton destruction, which is also a part of the "food-denial program", is the systematic destruction of dikes and dams in North Vietnam. In addition to floods, which kill many people and destroy the homes of many more, destruction of the rice crop causes starvation.

The so-called strategic hamlets into which thousands of Vietnamese have been herded, are really concentration camps, surrounded by rows of barbed wire, with guard houses and guarded gates manned at all times. The people must be inside by 6 p.m. and recently the names—and sometimes the photographs—of all family members inside must be posted for identification.

The living standard of these camps is itself a war crime. An Army Infantryman has stated "From what I could see of these people, they looked like they were starving. Shortly after we got there I was on a work detail to dump some garbage, and as soon as we dumped it, the citizens...literally jumped into this hole full of garbage and fought like animals for this garbage. They also had to be in the refugee camps at a certain time, and if they showed up outside the South Vietnam perimeter they were liable to be shot as Viet Cong."

Another war crime is the murder of civilians. Of course, the most publicized case was the massacre of 500 unarmed civilians at My Lai in March of 1968. This was not an isolated incident, the NLF news agency has published many such accounts. This kind of massacre also occurred during

continued on next page

U.S. IMPERIALIST WAR CRIMES TRIBUNAL AT UNIV. OF CAL.

continued from last page

the Korean war. In Korea, we visited a place called Sinchon, where several massacres took place. In one case, over 300 women and children were driven into a large air-raid shelter, gasoline was poured through the air vents, and they were burned alive. On the walls of the shelter are scratch marks where people clawed with their fingernails, trying to get away from the heat. The Koreans said that they kept uncovering mass graves until 1958, five years after the war ended.

Another crime practiced by the Americans and by the puppet army of South Vietnam, is the murder and ill-treatment of prisoners of war. Prisoners are usually interrogated immediately after capture. One interrogation method is the use of electricity. Electrodes from a hand-cranked telephone are attached to the fingertips of the prisoner. The phone is then cranked up and electricity is produced. One soldier referred to this as the "Bell Telephone Hour". Elaine Brown: (Deputy Minister of Information of the Black Panther Party): Eldridge Cleaver said that the only thing standing between

very bright and very clean, with electricity and all the modern conveniences. But the thing we noticed most was the human kindness, the fine response that people have to each other. A lot of books have been written, like Lord of the Flies, trying to prove that it's human nature to be greedy and not able to overcome personality problems. But in Korea we saw the reality of people responding to each other cooperatively.

We went out into the countryside and began to see how people can live together. We went to cooperative farms where 7,000 people live and work together. And that doesn't mean that they all wash their clothes in the same bowl. People fix up their homes any way they like. But they live on cooperative farms, and everyone who is able to, works. And everyone receives the food, clothing, medical care, and so on, that he needs. For example, every working woman receives 77 days of maternity leave. These human things, automatic for every single person in this society, are the very things that people in our society struggle for.

live together. The Koreans have begun to solve the problem that has plagued man throughout history—they have eliminated antagonistic contradictions among themselves by living together as human beings. They have food, shelter, clothing, all the things they need. And more—the Korean people say that they are looking forward to freeing man from arduous labor. In a completely human society, to free man from arduous labor means to see to it that everyone has the ability to enjoy everything out of life. They want to advance the technology so that the people can enjoy its benefits, and won't have to work.

The Koreans are one people, and the South Koreans want to become a part of that. And it's the US pig, along with Pak Jung Hi who is keeping them from it, by constantly stepping up oppression and fascism, just as they're doing here. The Koreans expect the US to launch a full-scale attack on their people at any minute. And when it happens, they're prepared to deal with it. They took a stand before and they'll do it again, when the US comes mess-



Anti-Imperialist Delegation from U.S.A.
in the D.P.R.K



U.S. imperialist war crimes in South Korea.

the people and paradise is the pigs. And we've got to realize that right now the mighty technology of the US empire is raping the world and keeping the people from Paradise.

So we should be shocked when we hear about these things. When the Anti-Imperialist Delegation arrived in Korea, in Vietnam, in China, we were outraged, because we had never really known what it was like to live in a human society, to be surrounded by human beings, to be accepted by the people as human beings. And we were outraged that people like Nixon, like Mitchell and like Pat Nixon, stand in the way of our having the same thing the people have in these socialist countries. And maybe when you hear about the things we saw and felt in these countries, some of this outrage will go out to you, and you can begin to rebuke the war in Vietnam to what is happening here in the U.S. Then you won't be surprised when Nixon promises to withdraw the troops and turns around and invades Cambodia. That shouldn't surprise anybody. That's how Nixon has been responding all along.

I'm going to tell you about the kind of society we saw so that you'll have an idea of what you can have. And we can eliminate the things standing between ourselves and a human and decent society. We should feel a kind of particular outrage for Richard Nixon's ability to continue to sit in the White House and have the unmitigated gall to show his face before the people, to so much as speak a word, when he has perpetrated crimes for which there are no words. The kinds of things that he is putting down on the people throughout the world are really unbelievable.

When we arrived in Pyongyang, Democratic People's Republic of Korea, we were met by young girls who gave us flowers and greeted us, saying, "You're the People's Anti-Imperialist Delegation." And from that moment on there was a transformation in all of our attitudes, even toward each other. Martin Luther King said that he had been to the top of the mountain. We've been to the other side of the mountain.

Pyongyang is a very beautiful city,

In our society people go to school and do the things they do because they want to have a place to live, some kind of position, food, maybe a car, whatever things they need, or think they need, to survive. But when a Korean baby grows up he knows that he will have a place to live, food to eat, clothing, and medical care. All these things are automatically taken care of for everyone of the Korean people. That is, everyone of the Korean people north of the 38th parallel.

These people fought the Japanese for 15 years and then turned around and had to fight Sam. And then Sam wants to talk about observer teams and divides the country at the 38th parallel and sets up a fool like Pak Jung Hi as President of the South. He sits up there in Seoul and can't move a toe in his own capital unless Sam tells him what to do. And this fool is the only thing standing between the Korean people and the reunification of their country—but of course, he's got Sam's backing. And every once in a while Agnew runs over there and pats him on the head and tells him we've brought more troops. And Pak gets to crying and carrying on and Agnew says, well, it's alright, Jung, look at the Japanese. And Pak Jung Hi and Richard Nixon are all that's keeping the Korean people from having one unified country.

We went down to the border and saw the MP's—they look just like something out of the Berkeley Pig Department in their riot gear. They had the same kind of uniforms—they just said MP instead of BPD. And what were they doing over there? They were standing right in the middle of the country, talking about protecting the rights of the people. Well, the people in the South are starving. And you can't get away by crossing from South to North—there are families that have been separated for 15 years.

In North Korea, the people say they have nothing to envy anybody in the world. They are getting everything they need, while just a few miles away, in the South, people who speak the same language are starving.

The most important thing that we wanted to bring back and to tell people about is how beautifully the people

ing around in their territorial waters, or their air or land. But most of all, the Koreans want to reunify their land and their people.

From Korea we went to Hanoi. It's a very hard thing to define the situation in North Vietnam. The Vietnamese people have been fighting for so long—fighting the Japanese, fighting the French, and always seeing the US government behind everything, seeing the people killed, the land deforested, the

**THEY EVEN HAVE A
BOMB DESIGNED TO
LOOK LIKE TOYS SO
THAT LITTLE CHILD-
REN WILL PICK THEM
UP.....**



country destroyed. We asked them about US pilots who are prisoners of war, and they told us, "we feed the pilots better than we feed our own guerrillas. The reason is not that we have more respect for them—it's a favor to their way of living." Now these pilots—arrogant fools—with bombs—could survive on a rice diet. But because the Vietnamese people have not lost touch with their humanity, they do this "favor to their way of living".

The Vietnamese people are unbelievably far ahead of anything we can understand—they're on the other side of the mountain. It's also unbelievable that the war is still going on, and that we, we should be so naive as to try to convince Nixon that he must withdraw the troops. Those people are real human beings, and while they're being slaughtered by the hundreds of thousands we're sitting here saying to ourselves, what a bore, hearing war crime figures. Well, I'm bored too. I'm bored with hearing that there's a way to move Nixon and the whole clique—the whole mob, the whole bunch, the whole gang—Hoover, Mitchell, all of them. All those dogs that have closed their own eyes are slaughtering the Vietnamese people, who are human beyond belief. There is a way to deal with that—but it's not marching in the streets and telling Nixon to move, because Nixon's not going to listen to that. He didn't listen to it before, he invaded Cambodia instead. Who did that? We all did that—we said get out of Vietnam now. And Nixon said, well, I'm thinking about that. And he did—he moved some of the troops out of Vietnam and into Cambodia. And he's bombing Laos 24 hours every day now.

The only thing that can stop the war in Vietnam, the only thing that can help to unify the Korean Fatherland, the only thing that can deal with the situation here at home, is for us—those people who are concerned about the conditions of mankind—to begin to move right here.

In 1969 the Chief of Staff of the Black Panther Party, David Hilliard, stood up in Golden Gate Park and said that we would kill Nixon, we would kill anyone who stood in the way of our freedom—and there were people there who booed. Now that was shocking to me. The Vietnamese people are saying the same thing. And if we're concerned with the Vietnamese people, if we really want them to have peace in their land and the chance to develop in the same way the Korean people have; if we want to see people throughout the world unite as one world community, one group of human beings; then we've got to move away from national ties to become one world people. If we are really interested in these things, then we can't sit around booing people who say they want to off Richard Nixon. People are dying over there, not to mention what's going on right here in the US. And we are in a position, right here, to deal a blow to bring the whole thing down.

We are in a key position, and the Vietnamese people and the Korean people and all the people struggling for their own survival and towards their own freedom and liberty and revolutionary change recognize it, and have faith in the American people who are opposed to the war. These people know that they can never have peace in their own hands while the US exists in

its current form. We are just not aware, as they are, of the importance of our own role in history.

I won't say much about China, except that it's a very powerful country, where human beings respond to each other as human beings for the first time in history. But whether or not you believe the things we've said, or even respond to them, I would like to say that there are 780 million Chinese people united around the thoughts of Chairman Mao Tse Tung; and together with the 40 million Korean people, and the Vietnamese people, and the Cambodians, and the Laotians, that's over a quarter of the world's population ready to deal with Sam at any time. And that quarter of the world's population sends you the message: Our hope rests with the American people because we know we can't deal with this crap unless there are people fighting with us from within.

So one quarter of the world is looking to the American people, because without our struggle here there's no possible way they can begin to have a real peace in the corners, the communities, the countries of the world. It's time now to link all this up in our minds and say, well is it the Vietnamese war, or is it Nixon? And is it Nixon, or what Nixon represents? Is it what Nixon represents, or is it capitalism? We say it's capitalism, and we say that capitalism is a vicious system and that it has caused racism and all kinds of madness within this country to rape the people of the world.

We are in a key position, a position to stop the war in Vietnam, to reunify the Korean fatherland, to return the province of Taiwan to the Chinese people. But being in the position is not good enough, because Chairman Mao's got 780 million behind him, ready to deal with Sam if he attacks them, and they know that Sam attacks people with hydrogen bombs. And they've got them too—they could send one over here to Los Angeles or San Francisco or to New York. That's the reality of the situation. Time is running out.

So even if you don't understand or respond in any human way, even if you say, Yes, we've heard about war crimes before, understand that there's one quarter of the world's population in Asia alone with its guns and everything else it's got trained on Sam, waiting and watching him messing with the people. And they're also waiting for the American people to start feeling again, realistically and sensibly.

It's important for you not to leave here saying, yes, we've heard about war crimes. You didn't come here to hear the news that people are being killed. You have to understand that it isn't just one thing, it isn't just what's happening to Black people here in the US it's what's happening to most of the world's people. And keep in mind that we're in a position to deal a fine blow to Nixon, Nixon's wife, Nixon's children, Agnew, anybody who's following Nixon, anybody who's messing over the people of the world. And remember too that the people of the world includes us—we're not part of this system. Unless you're a pig, you came here because you object to certain things in the system already. And you'll have to deal with it on that level.

Eldridge Cleaver said it—The only thing standing between the people and Paradise is the pigs.

TO THE FIFTH CONGRESS OF THE WORKER'S PARTY OF KOREA

On the momentous occasion of the Fifth Congress of the Worker's Party of Korea, the vanguard of the Korean Revolution, the Black Panther Party extends our fraternal congratulations and full fledged solidarity to the Korean people under the wise leadership of Comrade Kim Il Sung.

Revolutionaries around the world are united by the firm bonds of love, struggle, and bloodshed in their heroic struggle against world-wide imperialism, especially U.S. imperialism. The revolutionary and progressive people in the United States have a profound respect for the Korean people, for it is they who initiated the downfall of the U.S. imperialist aggressors in the 20th century by defeating them on the battlefield in 1953.

The heroic Korean people, under the leadership of Marshall Kim Il Sung, have fulfilled their highest revolutionary duty towards the liberation of all oppressed and exploited people by dealing a death-blow to Japanese and U.S. imperialism in their own land, weakening the chains of servitude that bind the people of the whole world and by continuing to wage a valiant, unrelenting struggle to completely destroy the U.S. imperialist aggressors and their stooges. The Korean people extend to all freedom fighters and revolutionaries, their moral, material and political support in their just struggles to gain liberation, self-determination, intercommunalism and peace.

The Black Panther Party recognizes the communality of the struggle of Black people in the U.S. to free themselves from the racist, fascist, colonization of the U.S. imperialists and the struggle of the South Korean community to liberate itself from the same dictatorial, military, political, economic, and social apparatus created by the U.S. imperialist aggressors. The arduous struggle lying ahead for the people of South Korea to liberate them-

selves from the domination of the U.S. imperialist aggressors is sure to be victorious, for the indomitable power of the people, firmly united by the correct ideology around a great leader, will always defeat the cowardly decadent system of imperialism and fascism.

The forthcoming unification of the painfully divided Korean community into one community is a key struggle in the world-wide war against imperialism, especially U.S. imperialism. The Black Panther Party pledges our full support in all efforts of the Korean people to carry out their supreme revolutionary task of unifying their community without any outside interference. As the U.S. imperialists face their final and ultimate defeat, the wrath of the armed people in South Korea will escalate the inevitable destruction of U.S. imperialism and further consolidate the strength of the world-wide revolutionary struggle for liberation, self-determination and intercommunalism, and peace for all peoples. We fully recognize the struggle to defeat the U.S. imperialists as one universal crusade and we are honored to make common cause with our comrades-in-arms in Korea.

Under the leadership of Premier Kim Il Sung and the Korean Worker's Party, the people of North Korea have achieved fantastic successes in defeating colonialism, fascism, imperialism, capitalism, poverty unemployment, illiteracy, and all forms of human degradation. In their marvelous efforts to construct a human society capable of becoming man's paradise, to harness technology and science into servants of mankind, the Korean people have made lightening fast progress and set an outstanding example for the oppressed and struggling people of the world. By applying the Marxist-Leninist ideology to the realities of Korea and establishing Juche in the social, cultural, political, economic, and mi-



UNDER THE LEADERSHIP OF PREMIER KIM IL SUNG AND THE FIFTH CONGRESS OF THE WORKERS PARTY OF KOREA, THE PEOPLE IN NORTH KOREA HAVE ACHIEVED FANTASTIC SUCCESS.

litary domain, the Korean people have institutionalized the indomitable revolutionary spirit throughout their land making them prepared to defend and guarantee all the successes they have achieved.

The celebration of their revolutionary advances and re-dedication to their revolutionary tasks by the Korean people at the historic Fifth Congress of the Worker's Party is a joyous occasion for fighting peoples around the world. The Black Panther Party salutes Comrade Kim Il Sung and the Korean people as shining heroes and valiant fighters in the cause of world-wide fraternity, peace, and solidarity. We are fighting the same enemy, we share the same goals, and we recognize our ultimate victory as one communal success. We have no doubt that the Fifth Congress of the Korean Worker's Party will bring forth new light, success, and brilliant analysis useful to the people of the whole world. We wish great success to you in your work.

LONG LIVE A UNIFIED KOREA!
LONG LIVE THE KOREAN WORKER'S PARTY!

LONG LIVE THE GREAT LEADER OF THE 40 MILLION KOREAN PEOPLE, COMRADE KIM IL SUNG!

Black Panther Party
U.S.A.

RALLY FOR POLITICAL PRISONERS

A coalition of women's groups is sponsoring a rally at 1 P.M. on Saturday, December 12th, at the Alameda County Courthouse.

The focus of the rally will be on political prisoners, male and female; the oppressive and degrading conditions of prisoners in this country; a discussion of political prisoners, Ericka Huggins, Bobby Seale, Angela Davis, the Soledad Brothers, and the Panther 21; and the growing repression of the revolutionary movement.

This rally has been conceived,

researched, and organized by women of Berkeley, Oakland, San Francisco, San Jose, and Palo Alto as part of an effort to involve all women in the collective struggle toward liberation.

Speakers include Connie Mathews a member of the Black Panther Party, Donna James of Los Siete Defense Committee, a former woman prisoner, Fay Stender a lawyer for the Soledad Brothers, and Carol Kurtz, a representative of the Coalition and member of the Red Family.

Huey would say, "a newspaper is the voice of a party, the voice of the Panther must be heard throughout the land."



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October 1966

Black Panther Party Platform and Program



**HUEY P. NEWTON,
MINISTER OF DEFENSE,
BLACK PANTHER PARTY**

What We Want What We Believe

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100-years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them; a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.



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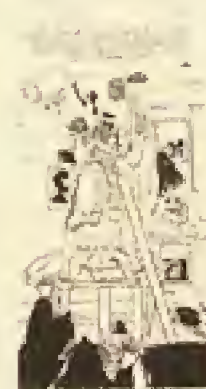
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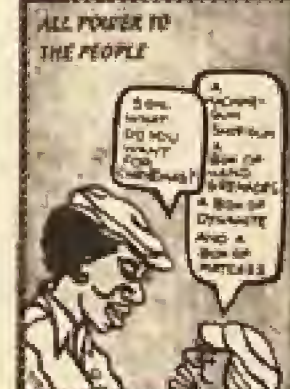
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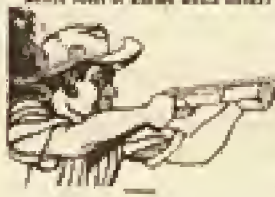
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TO KICK DOWN WILL PUT THEM
DEEPER INTO THE PIT OF DEATH



SHOOT TO KILL